

THE BAPTIST Building in Washington, home of the Baptist Joint Committee on Public Affairs.

## Baptists Act In Public Affairs

WASHINGTON — Southern Baptists, along with six other Baptist conventions in the United States and Canada, maintain a "public affairs" office in the nation's capital.

Although it is authorized "to set in the field of public affairs," the major concern of the Baptist Joint Committee on public Affairs is religious liberty and the separation of church and state.

For other stories on the Public Affairs Committee please turn to page 5.

Conceived in the mind of the late Rufus Washington weaver, Baptist educator, pastor and denominational statesman, the BJCPA is the outgrowth of an earlier Committee on Chaplains of Army and Navy. In 1936 this committee was changed to the Committee on Public Relations and was assigned new duties. The work with chaplains was transferred to the Home Mission Board.

**Functions Upon Request**  
Under its new mandate the Southern Baptist Relations Committee was instructed that "as situations arise, in which agencies of this Convention are compelled to confer, to negotiate, to demand just rights that are threatened or to have other inescapable dealings with the American or other Governments, this Committee shall function, when so requested by any existing board or agency of this body."

Three years later this committee became a standing committee of the Southern Baptist Convention and was instructed to act as a joint committee with a similar group from the North-

ern Baptist Convention. In 1950 the SBC committee was changed to the Committee on Public Affairs, and by this time six national Baptist bodies were co-operating in the work of the committee now named Baptist Joint Committee on Public Affairs.

**Dawson Was First**  
Dr. J. M. Dawson was the first executive director of this work, establishing the Washington office in 1946. During his administration he wrote several books on religious liberty, acted as a spokesman for the Baptist viewpoint on issues involving separation of church and state, and was one of the founders of a legal action independent organization known as Protestants and Other Americans United for Separation of Church and State. He retired in 1954.

With the election of C. Emanuel Carlson as the executive director in 1954 there were further developments in the BJCPA program and it took a new look at the religious liberty situation in the United States.

**Emphasis Is Seen**  
The Committee now places its emphasis on education and is in

(Continued on Page 2)

## 22 Churches Still Closed In Spain

WHEATON, Ill. (EP) — At least 22 churches representing four different religious groups in Spain are still closed by government order, according to an anonymous Spanish Christian writing in the November issue of *United Evangelical Action*. The author, while known, is not identified because of the fear of possible reprisal. Writing under the title, "The Truth about the Protestant Situation in Spain," the author says, "Veteran Christian leaders in Spain say that 1958 was one of the worst years for Protestants in that country since the close of the Spanish Civil War in 1939."

Despite Article Six of the Spanish Bill of Rights which

(Continued on Page 2)

## IT IS HIGH TIME TO STAND UP AND BE COUNTED

By Rev. C. M. Day  
Executive Secretary, Mississippi  
Church Council For Alcohol  
Education

The time is fast approaching when Christian people are going to have to stand up and be counted on the temperance question or else be branded as favoring legalization of liquor in Mississippi.

There have already been those who are thinking along this line. For instance there was a report in one of the Jackson newspapers with headlines as follows: "Restaurant Group Would Help Draft Liquor Bill."

### Situation Serious

It is difficult now to have a cheerful frame of mind when one goes into many eating places as things are now with beer bottles, beer cans and beer drinkers in evidence as one tries to eat his food.

Somewhat I do not believe the impact of this evil has struck most people with all its fullness. There are those who say that it is not the use of liquor but the abuse of it that counts.

**Small Amount Powerful**  
Tests have proved that any amount as little as one bottle of beer or one jigger of wine or liquor renders one incapable of having full use of his body reflexes.

This tiny amount can cause serious trouble if one is driving, and this is so often the case.

There are those who will say in the Union with prohibition laws that Mississippi is the last state and that for that reason they should be repealed in our state.

**Should Not Follow Crowd**  
To make a statement like this is to say a person or state should be governed by what others do and if they kill we should do likewise and if they steal and rob and lie, we should also do likewise.

Such reasoning as that we should follow no matter what the ing.

People will argue that it is no worse in other states than in Mississippi, but let us look at a report from Oklahoma after repeal: In Oklahoma City one Saturday afternoon newspaper read: "Police arrest 92 for drunkenness. Court is overflowing after tavern raids round up tipplers."

On Sunday morning a headline read: "Jail overflowing as busy officers haul in drunks." The story added, "Along with drunk arrests, Police Dispatchers C. C. Scott and J. W. Smith reported there had been a large number of domestic disturbance calls." The Monday morning headline read: "Judge (Continued on Page 2)"

# The Baptist Record

OFFICIAL JOURNAL OF THE MISSISSIPPI BAPTIST CONVENTION

Published Weekly Since 1877

JACKSON, MISS., THURSDAY, NOVEMBER 26, 1959

Volume LXXXII, Number 48

## PORTER ROUTH FLIES HIGH, PUTS 'EM TO SLEEP

NASHVILLE—(BP)—Porter W. Routh, executive secretary of the SBC Executive Committee, told of a recent conversation with a restaurant waitress. He was in a town for a church dedication. The same day the community was dedicating its airport and its hospital.

"Are you here for the dedication?" the waitress asked as she served his breakfast. "Yes", Routh answered.

"And how high do you fly?" the query continued. Routh wondered, as he explained that he was not in town for the airport dedication. Many preachers fly high while they preach, but he didn't think he was guilty.

"I hope you don't have to put anybody to sleep before the dedication!" the waitress then quipped, assuming that he might be a visiting doctor.

He does have an honorary doctor's degree, but not in the field of medicine. "You see, I am not here for the dedication of either the airport or the hospital but for the auditorium of the First Baptist Church," he explained.

"Oh!" groaned the waitress. She was now in real doubt as to whether he would fly high or put somebody to sleep.

## Louisiana Study Tops State News

(Condensed From The Baptist Press)

The executive board of Louisiana Baptist Convention will study for the next year whether the convention should renew its lease of Homer (La.) Memorial Hospital. The hospital was built with public funds and leased to Louisiana Baptists at a nominal yearly sum.

The issue came before the convention at its 1959 session. The feeling of Texas Baptists not to lease any hospital built with public tax funds prompted some messengers to oppose a renewal of the lease when it comes up soon.

**Study To Be Made**  
The question, instead, was placed in the hands of the executive board. A thorough study of religious bodies—even non-Baptist—operating hospitals, and of tax funds used by them, is expected.

The Alabama Convention lashed out at the Roman Catholics, spurned government grants to churches, and condemned Sunday military drills. A resolution was passed by the convention on the church and state issue. The text of the resolution read: "Baptists believe that every form of union of church and state is wrong and should be rejected and therefore we do now go on record as being opposed to the use of public tax money other than bona fide loans for any and all Baptist institutions (Continued on Page 2)"



ATTENDING the annual Baptist Student Convention held at First Church, Jackson, last weekend was this group shown registering. From left, Melinda Wilson, Martha Wilson, and Ann Mangum, all of Belhaven; Jim Brister, Mississippi College, and Ann Dellinger, Belhaven. Kathryn Bearden, student director at Baptist Hospital (left) and Mrs. James Curtis Hall are the registrars.

## 102 Volunteer At BSU Meet

The 38th annual session of the Mississippi Baptist Student Convention came to a close Sunday at noon at the First Baptist Church in Jackson following the regular morning worship service.

Dr. W. Douglas Hudgins, pastor, preached on a Convention-related theme, "Making Christianity Practical."

The highlight came Saturday night when 102 young people came forward volunteering for

mission service following a message by Dr. Baker James Cauthen, executive secretary, Foreign Mission Board, Richmond.

Over eight hundred Baptist students from over 30 schools and colleges in the state registered for the convention. The largest delegation came from Mississippi College, which reported 211. The next largest groups in order were: Blue Mountain College 94, Ole Miss 45, Clarke College 42, Mississippi State 41, and MSCW 38.

Although the meeting place for next year's convention was not announced, it was revealed that the annual Spring Retreat would be held in Tupelo April 1-3.

At Saturday afternoon's business session a report was made on the summer student mission program sponsored by the group. The convention is sponsored annually by the Department of Student Work of the Mississippi Baptist Convention Board, Rev. Ralph B. Winders, Jackson, director.

Presiding was James Brent, of Mississippi State University, president of the State BSU Council.

Other officers are: Miss Jeanne Arrington, secretary, Mississippi College; Miss Gayle Elrod, enrollment vice-president, Blue Mountain; Miss Gail Dubard, social vice-president, Ole Miss; and Cliff Klutts, devotional vice-president, Delta State.

## Dedicated Youth Conference Set Carey Nov. 27-28

A Dedicated Youth Conference will be held at Carey College Nov. 27-28, it has been announced by Kermit S. King, state Training Union director.

The conference is for high school students who have made a public commitment regarding their life vocation even though in some cases they may not be yet certain of the particular calling.

Up to 100 are expected for the conference, which is scheduled to begin Friday morning at 9:00 o'clock and continue through Saturday noon.

**Tubbs To Speak**  
Principal speakers will include John Tubbs, church-related vocations counselor, Sunday School Board, Nashville, Tenn.; Dr. Walter L. Moore, pastor of First Church, Meridian, and Dr. Chester L. Quarles, executive secretary-treasurer, Mississippi Baptist Convention Board.

Conference leaders will include Rev. Russell M. McIntire, pastor of Clinton Baptist Church; Rev. Victor Kaneubbe, of Philadelphia, missionary to Choctaw Indians; Dr. Ralph Noonkester, president Carey (Continued on Page 2)

## WMU Week Of Prayer To Be Nov. 30-Dec. 4

"O God, We Pray for All Mankind" is the theme for the annual Woman's Missionary Union Week of Prayer for Foreign Missions to be observed Nov. 30-Dec. 4.

The goal for the accompanying Lottie Moon Christmas Offering in Mississippi is \$356,493, according to Miss Edwina Robinson, state WMU executive secretary. This is a 12 per cent increase over the \$318,297.39 given last year.

Each of the 1125 local WMU organizations expected to participate is urged to try for at least a 12 per cent increase over the amount it gave last year.

**SBC Goal \$7,575,000**  
The Southern Baptist Convention goal is \$7,575,000. John 17 is the Scripture passage to be used the week with the following suggested daily topics:

Monday, "O God, We Pray for Seekers of Knowledge"; Tuesday, "O God, We Pray for the Sick and the Suffering"; Wed-

nesday, "O God, We Pray for Lost Mankind"; Thursday, "O God We Pray for Presses at Work for God"; Friday, "O God, We Pray for All Mankind Our Dedication."

The work of the Foreign Mission Board is supported largely through two sources, the Cooperative Program and the Lottie Moon Christmas Offering.

## Convention Board To Name Officers

The election of officers will feature the December meeting of the State Convention Board, to be held Tuesday, Dec. 8 at 10 a. m., according to announcement by Dr. Chester L. Quarles, Executive secretary-treasurer.

Three regular meetings of the Board are held each year, one in December, one in September and one in November, just prior to the annual meeting of the State Convention.

## SBC REACHES \$15 MILLION

NASHVILLE — (BP) — The Southern Baptist Convention has met its 1959 Cooperative Program operating and capital needs budget goal of \$15 million, according to Treasurer Porter Routh.

A check from the Louisiana Baptist Convention received on November 16 pushed the total across the goal line.

This means that the regular budget allocations to agencies of the Convention have been paid out and that the Convention has now entered the Advance phase of its budget.

Cooperative Program funds received during the remaining weeks of the calendar year will be divided between the Foreign and Home Mission Boards alone. In the Advance budget 75 per cent of the Cooperative Program funds will go to work of the Foreign Mission Board and 25 per cent to the work of the Home Mission Board.

The 1958 Cooperative Program goal of \$13,035,000 was reached on November 6. Gifts reached \$15,598,090.46 by the end of the year.



THREE SOUTHERN Baptist leaders, Dr. Ramsey Pollard, center, Dr. Kearnie Keegan, left, and Dr. Hershel Hobbs, met the Japanese Press in a special press interview November 1 at the Foreign Correspondents Club in Tokyo. Visiting Japan for the 70th Anniversary of Southern Baptist missionary work and the dedication of the English-speaking Tokyo Baptist Church, the three men told of Southern Baptist programs in America and throughout the world.—(Photo courtesy Mainichi Newspaper).





Richard Soward

### Licensed

On Sunday, November 15, Richard A. Soward was licensed to preach by Wildwood Church, Laurel, Rev. J. M. Foy, pastor. Mr. Soward plans to begin educational preparation for the ministry very soon.

## Revival Results

Beaumont (Perry): Rev. Lincoln Newman, evangelist in a weekend stewardship revival; 48 people signed as tithers, 24 for the first time; Rev. J. Ray Grisett, pastor.

Pascagoula, Orange Grove: November 8-14; Rev. L. G. Camp, Pineview Church, Kreole, evangelist; Rev. Claude Fortenberry, First Church, Kreole, song leader; Rev. Robert E. Howard, pastor; four professions of faith; three additions by letter; 19 rededications.

It is tragic that countless children in so-called Christian homes have never heard the voice of father or mother lifted in prayer. Fred Hoffman in November Home Life.

### BSU At Northeast Jr. College Issues Plea For Books

The BSU of Northeast Jr. College at Booneville is beginning a library in the BSU Center. Bob Hunt, BSU director, has issued a plea for any books, especially inspirational books and books appealing to college youth, to be sent to them for use in the new library. This year the BSU work is full-time for the first time and the program of work is now being set up.

### Baptist Act - - -

(Continued from Page 1) the process of developing a four-fold program of studies in depth by Baptist scholars and pastors, an information service for the Baptists of the United States, a coordination effort to encourage Baptist influence throughout the various states and convention group, and a liaison ministry to non-Baptist groups who are similarly concerned with the problems of religious liberty.

The BJCPA is an integral part of the denominational life of Southern Baptists and it shares in the Cooperative Program as one of the Southern Baptist Convention agencies. Offices for this activity are maintained in the Baptist Building, 1628-16th Street, N. W., Washington 9, D. C.

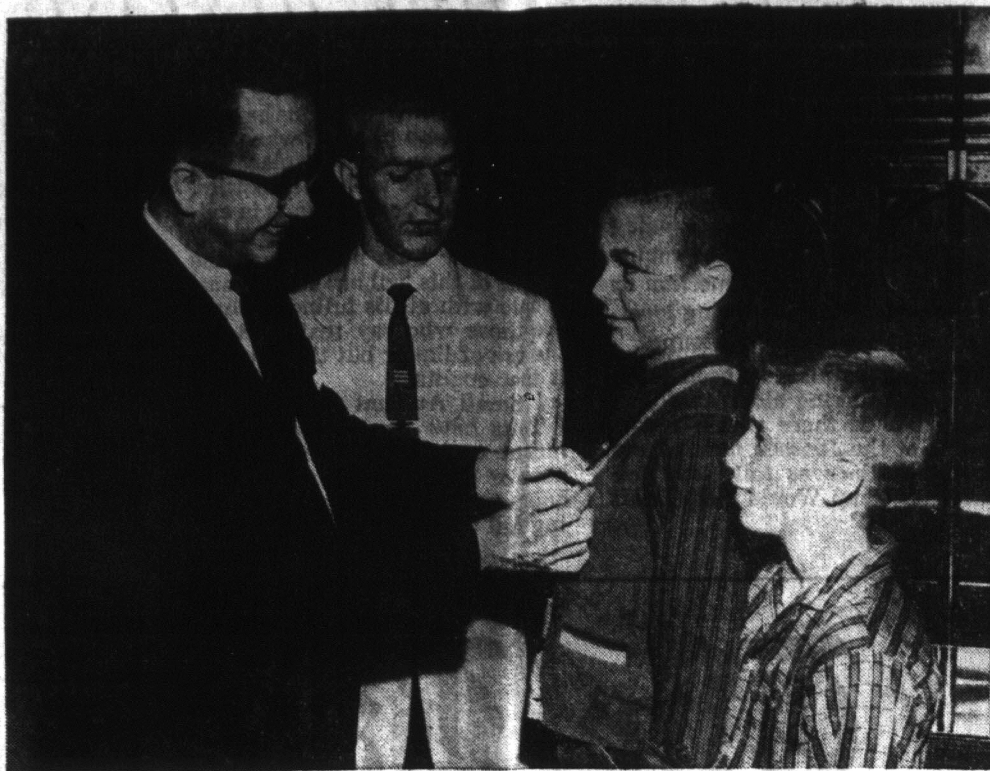
### Dedicated Youth - - -

(Continued from Page 1) College, and Rev. Ralph B. Winder, Jackson, state Baptist Student director.

Song leader will be Paul Adam, music and youth director, First Church, Laurel, with Miss Shirley Ruth Meek, organist, Highland Church, Meridian at the organ.

Special music will include the combined intermediate choirs of Hattiesburg churches under direction of George Crawford, minister of music at Temple Church, Hattiesburg.

The Conference is sponsored by the State Training Union Dept.



THE PARKWAY CHURCH, Jackson, held an initiation service recently for boys who have completed their requirements for page in the Royal Ambassador work. Dr. G. Norman Price, pastor, is shown presenting the R. A. pins. Reading left to right: Dr. Price, Freeman Smith, R. A. Counselor, Joe Dove and Meridith Tatum Jr. The Junior Chapter has 24 members and two counselors.

### Louisiana Study - - -

(Continued from Page 1) and agencies. It shall be the policy of this convention not to make allocations of funds to any church or institution or agency which violates this principle by receiving grants from the federal government or any other political division.

The Christian life report also hit the visit of President Eisenhower to Pope John 23rd.

In a three-day session South Carolina Baptists renewed an old battle over social fraternities at Baptist-supported Furman University in Greenville.

#### To Change Name

The body also voted a change in its name, took several stands regarding moral and civil affairs, and made the first move toward erecting a new state headquarters building in Columbia.

Through a constitutional change, the state Baptist group put aside the cumbersome title "State Convention of the Baptist Denomination in South Carolina," exchanging it for the easier-to-say "South Carolina Baptist Convention."

The convention authorized the purchase of a \$65,000 lot containing nearly two acres on which to build a new state headquarters building, which will also house the Baptist Book Store. Actual construction may be deferred several years.

This lot is located in Columbia, near new superhighways. It's about a block from the governor's mansion, and a mile from the present Baptist building. Storm clouds were raised for next year's convention after an inconclusive debate over fraternities at Furman University. The convention instructed the university's trustees to bring a full report in 1960 specifying when they intend to abolish fraternities.

#### Oklahoma Speaks Out

Oklahoma Baptists announced their opposition to electing any government official "whose first allegiance is to any other power." No reference was made to a candidate or the "other power." Observers said it referred to the 1960 United States Presidential race and the possible conflict of church-state interests in the nomination of candidates.

One of the closest votes in Tennessee Convention history saved the life of Harrison-Chilhowee Academy at Seymour, for at least another year. By a vote of 463 to 457 the convention rejected a recommendation of its special survey committee to close the school and sell the property.

The directors of Tennessee Baptist Press, Inc., which were responsible for publication of the convention's weekly newspaper, Baptist and Reflector, lost their separate identity. The paper henceforth will be under executive board direction.

#### Selph Elected

Barnes K. Selph, pastor of the First Church, Benton, was elected president of the Arkansas Convention in annual session. A record budget of \$1,725,000 was voted unanimously. This budget is approximately \$55,000 larger than the 1959 budget.

The convention voted to discontinue the special Thanksgiving offering which has been taken each fall for the support of Bottoms Baptist Orphanage at Monticello. Fund raising will cease "as of 1961 and the total budget of the home be provided through the cooperative program."

Approval was given for borrowing \$200,000 for acquiring a site for a new state Baptist building and for the enlargement of camp and assembly facilities. A recommendation of the convention's executive board to place the Arkansas Baptist Foundation under the executive board of the convention was defeated. The Foundation will continue to have its separate election by the convention.

Ohio Southern Baptists will celebrate two special anniversaries in 1964—the 150th year of organized Baptist work in North America and the 10th anniversary of their state convention.

#### Set Goals

To celebrate this double event properly, the State Convention of Baptists in Ohio here adopted a set of goals for 1964. Among the objectives are 33,186 baptisms during the coming five years and an increase of membership of co-operating churches to 63,195.

Messengers to the Baptist General Association of Virginia's annual session declared opposition to President Eisenhower's visiting Pope John 23 at the Vatican. The association, after its most lengthy debate of the session, accepted a report of its religious liberty committee urging Baptist churches and individuals to "militantly dissociate themselves from the Bible-teaching program in the public schools of this commonwealth."

Kentucky Baptists meeting in Lexington in annual session took note of current problems in religious liberty in this country and instructed their committee on public affairs to inaugurate an annual inter-faith conference on religious liberty. The proposal came in the report of the state's public affairs committee. It was suggested that Roman Catholics and Jews as well as evangelical groups should be invited to participate in such a conference.

Florida Baptists will take Southern Baptists' first state-wide church community survey to find new mission sites for the 30,000 Movement, announced Billy Hargrove, Home Mission Board secretary of the Department of Survey, in Atlanta said. A layman was elected president and plans for an expanded

### It Is High - - -

(Continued from Page 1) will hold holidays sessions to clear out jails.

Not Stop Bootlegging  
Legalization will not stop bootlegging. In 1957 there were 356 stills seized in Mississippi, but there were 3,852 seized in Alabama, 3,323 in Georgia, 4,876 in North Carolina, and 1,344 in Tennessee. There are many other states that led Mississippi in this category, which gives the lie to all such propaganda.

They tell us that legalization would give strict law enforcement, but we read these headlines: "Corrupt Law Enforcement Reported in 'Wet' Georgia." Officers who made arrests said that the whiskey appeared to be "Alabama Moonshine headed for Atlanta."

#### Propaganda Cited

The propaganda that minors can't buy liquor if it is legalized is refuted by Thomas C. Schneldau, new head of the State Alcoholic Beverage Control Board of Louisiana who sought to set up a new board in that state to control the sale of liquor to minors.

He states: "The new board will be primarily concerned with the worsened problem of 'Sale of liquor to minors'. This is a major problem."

From east to west, from north to south, none of these promises have ever been kept and will never be kept. They are only gadgets to fool people into voting for legalization of liquor which is the one worst thing the state of Mississippi could ever do.

There is only one way—keep it dry. Repeal the "black market" tax on liquor and stand by and behind county officers to see that the laws are enforced.

Baptist program in the nation's capital were made in the annual session of the District of Columbia Baptist Convention in Washington. A new department of stewardship and promotion was created. The editing of the Capital Baptist and general promotion work for the Convention has been done on a part-time basis by James O. Duncan, pastor of the Hillandale Baptist Church.

## 'Ike' Urged To Discuss Spain Policy With Pope

WASHINGTON, D. S. (RNS)—President Eisenhower has been urged by Protestants and Other Americans United for Separation of Church and State to ask Pope John XXIII to use his influence to restore liberty to Spanish Protestants.

Dr. Glenn L. Archer, executive director of POAU, in a letter to the President suggested that in his visits to the Vatican and Gen. Franco, the President pose this question: "Why do you jointly suppress religious freedom for non-Catholics in Spain?"

"We believe such a question is relevant," Dr. Archer wrote the President, "for Pope John is titular head of the largest denomination in the United States and Gen. Franco is a political ally of the U. S. who has received hundreds of millions of dollars in direct benefits from our taxpayers."

"As heads of the Vatican and Spanish states, these two supreme leaders co-operate in carrying out the terms of the Vatican-Spanish Concordat of 1953, under which no public manifestations of non-Catholic worship are permitted," Dr. Archer observed.

#### Complaint Lodged

He complained that "even our Protestant chaplains in the armed forces in Spain are instructed not to make contact with Spanish Protestants because of Franco's hostility to non-Catholic faiths."

Dr. Archer listed as other discriminations against Protestants in Spain, the closing of churches and of the theological seminary, and severe restrictions on

mixed marriages. He expressed the belief that "a word from Pope John XXIII to Gen. Franco could restore to both Protestants and Jews in Spain those freedoms which American Catholics as well as Protestants and Jews so sincerely relish."

#### Catholic Policy

"The present Spanish policy is essentially a Roman Catholic policy which could not continue without Vatican support," he asserted.

The POAU leader said that if the issue is not raised, "your visits with these leaders may be interpreted as signifying approval of this Spanish policy of suppression."

Pointing out that the British government has raised the issue of religious liberty in conversations with Spain, Dr. Archer asked if "we are to believe the British government is more forthright in dealing with problems of religious liberty than the American government?"

### 22 Churches - - -

(Continued from Page 1) says, "No one shall be molested for his religious beliefs or in the private exercise of his worship," the writer points out twelve areas of discrimination.

#### Protestants Prohibited

Protestants are prohibited to (1) identify their churches by any outward sign, (2) advertise their services either by press or radio, (3) circulate tracts and other evangelical literature on the streets, (5) have private schools or educate their own children, (6) teach in public schools, (7) be officers in the armed forces, (8) operate their own hospitals, (9) establish old folks' or orphan homes, (10) broadcast the gospel over Spanish radio station, (11) rent public halls for "special gatherings," and (12) operate public evangelistic book stores.

He adds: "A recent newspaper article in Barcelona mentioned that the United States government was making a gift of \$130 million to Spain through the Catholic Welfare Conference. This American money is being used in Spain for the defense of the free world in a country that is constantly violating the basic human rights. It isn't easy to explain the logic of this situation to our Spanish Christian people."

He concludes by saying, "They feel that a great deal is at stake for the free world here in Spain—a twentieth century Spain which is suffering a first century persecution."

## West Heights Church To Build Educational Unit

The West Heights Church in Pontotoc has voted unanimously to build a two story educational building to be located on the lot behind the present building. The proposed building will be eighty feet by 45 feet.

The first floor will have a suite of four Nursery rooms with a reception room, children's rest room and kitchenette; a fellowship hall which will provide for an Adult Department and also serve as a recreation and banquet hall; and a large kitchen.

The upper floor will house the Intermediate and Junior Departments, each with an assembly room and eight classrooms. Construction will begin as soon as \$7,500 has been raised or pledged, says the pastor, Rev. Charles Gentry.

### Brotherhood Department

E. L. HOWELL, Secretary  
LEE FERRELL, Royal Ambassador Counselor  
MRS. J. L. TAYLOR and MRS. ELTON GREEN, Office Secretaries

## State Royal Ambassador Congresses

#### PLACES

March 24th First Baptist Church—Pontotoc.  
March 25th, First Baptist Church—Vicksburg.  
March 26th, Second Avenue Baptist Church—Laurel.

#### PROGRAM

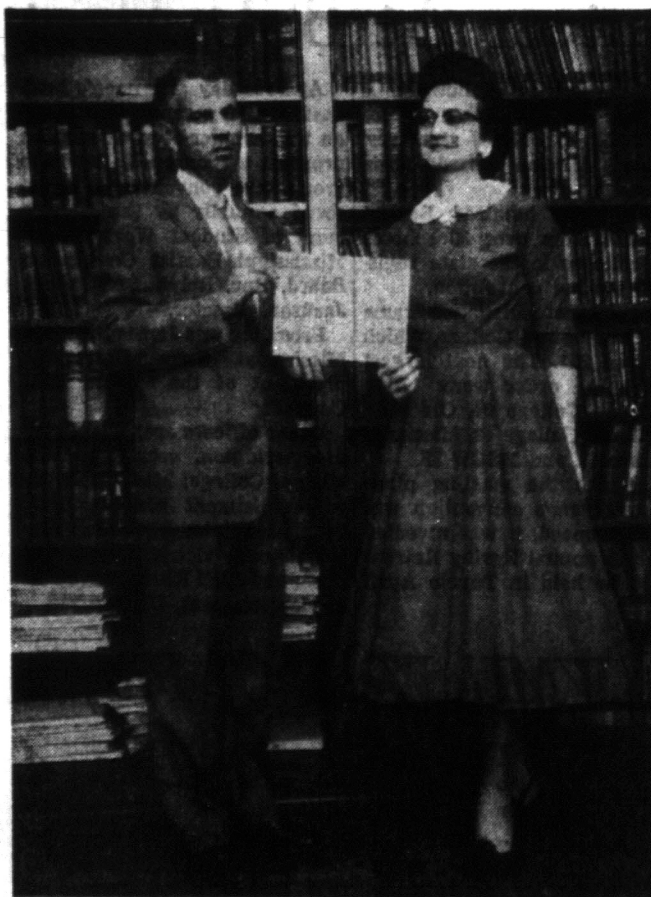
The program will be one of inspiration, information and fellowship. Emphasis will be given to missions, ranking, camping and other phases of Royal Ambassador work.

The Program will begin each day at 2:30 p. m., and close at 9:00 p. m., each evening.

#### PLANS

Do make definite PLANS now to have your chapters attend the Congress nearest you. The month of March is not too far off.

**BAPTIST TRAINING UNION**  
POST OFFICE BOX 530 JACKSON, MISSISSIPPI  
DIRECTOR: KERMIT S. KING  
OFFICE SECRETARY: MISS JEANETTE ANDERSON  
ASSOCIATES: G. G. PIERCE, MISS LOUISE HILL, MISS NETA STEWART



FIRST CHURCH, Morton, is Honor Church. Mr. Rexford Mitchell, Training Union Director, and Mrs. Ralph Simmons, Church Secretary are pictured with the diploma.



MT. VERNON Church of Mississippi Association is Honor Church. Left to right are: Rev. Lonnie Shull, Pastor; Mrs. Jesse Reynolds, Intermediate Sponsor; Mr. Kelly Hall, Training Union Director.

## Our Thanksgiving Love Offering Goal \$75,000.00

### ONE DAY'S PAY FOR EVERY BAPTIST

DONT FORGET . . . . . TO REMEMBER  
IT IS NOT TOO LATE

To make your THANKSGIVING LOVE OFFERING to The Baptist Orphanage to help with the support and training of more than 250 boys and girls annually under their supervision. They look to MISSISSIPPI BAPTISTS to assist them. You may make this offering through your Church, which will be forwarded to the Baptist Convention Board, P. O. Box 530, Jackson, Mississippi, designated for the Baptist Orphanage. If you prefer, you may mail your offering to Baptist Orphanage, P. O. Box 97, Jackson, Mississippi. We Thank You for your support and we ask for your prayerful consideration of our request at this another THANKSGIVING SEASON.

## BAPTIST ORPHANAGE

JACKSON

MISSISSIPPI





PICTURED is the group of Blue Mountain College students from abroad. They are members of the International Club on the campus. They are seated, left to right: Masako Matsumoto, Nakatsu City, Oita-Ken, Japan; Jun Han, Seoul, Korea; Flora Lau, Hong Kong; and Margaret Yuen, Hong Kong. Standing, left to right: Carla Moore, Rome, Italy; Winnie Chu, Hong Kong; Rose Marie Fujimoto, Kaula, Hawaii; Helen Chu, Hong Kong; Antonia Au, Victoria, Australia; Betsy Moore, Rome, Italy; Carrie Lee, Hong Kong; Diana Alarcon, Santiago, Chile; and Katerina Milopula, Istanbul, Turkey.

## Five States Tackling Touchy Church-State Issues

(By the Baptist Press)

Interest among Southern Baptists centered perhaps more on religious liberty than on any one other subject in October as the denomination entered its period when state Baptist bodies are meeting.

As the Baptist General Convention of Texas girded for anticipated lengthy discussion of a church-state issue, Baptists elsewhere busied themselves on other religious liberty matters.

Missouri Baptist Convention, assembled at Kansas City, drafted a resolution of protest over Spain's jailing of a Baptist pastor and the continued closing of the Baptist church he serves. It donated, direct from the convention, \$3,000 to Protestants and Other Americans United for Separation of Church and State (POAU) to be used in legal counsel on the Spanish pastor's behalf.

On the home front, Baptists' position on the sensitive church-state question, too, made major news copy in Colorado, Virginia, and North Carolina.

Texas Baptists prepared to gather for the 1959 convention, facing a close-vote recommendation from their executive board that the convention accept for operation a hospital in Texarkana, Tex.

Hill-Burton Act federal funds were used in the hospital's construction before it was offered for denominational operation.

### Texas Voters

The Texas executive board voted by the slim margin of 74 to 71 to recommend leasing the hospital, offered by Texarkana citizens. Those who favored its acceptance saw no encroachment on the Baptist position of church and state. Opponents pointed later to an editorial in a Roman Catholic newspaper recognizing the possible conflict of principle.

During October, Wayland Baptist College at Plainview, Tex., announced it would reject a \$668,000 federal loan originally sought for three new buildings, and would "depend on God" rather than government for future capital improvements.

College trustees said their change of heart came after re-considering the principle of separation of church and state.

In Franklin, Tex., a district court (state) ruled that a group of citizen-taxpayers, including leading Baptists, had not "exhausted all administrative remedies" before taking a religious liberty test case to court.

Plaintiffs contend that St.

Mary's Elementary School at Bremond, Tex., "is using state taxes to support an illegal Catholic school, a violation of both the federal and state constitutions." They planned to appeal the district court ruling to a higher court.

### Report Published

A religious liberty committee of the Baptist General Association of Virginia published the report it would present before the association during November.

It called for Virginia Baptists to withdraw from programs of Bible teaching in the public schools of the state. The general association has discouraged the practice, but individual churches have nevertheless maintained their programs.

Next door, North Carolina Baptists in their November convention were to be greeted by the report of their public affairs committee.

Within the framework of "separation" and "independence" three possible areas of co-operation between church and state were pointed out by the committee. These include aid to the needy, higher education, and medical and scientific research.

Released-time religious education of public school pupils was advocated. Such instruction would take place in church buildings by qualified teachers. It would require no tax money and yet recognize the place of religion in a child's education, North Carolina committeemen said.

The Colorado Baptist General Convention at Colorado Springs urged members of affiliated churches in six states to consider whether religious affiliations of any candidates for United States President in 1960 will affect their service to the country as a whole.

### Hays Visits

A convention observer said that the resolution, without mentioning a denomination by name, was drafted with the fact in mind that there might be candidates who attended the Roman Catholic Church.

Former Southern Baptist Convention President Brooks Hays visited United Nations as the Convention's first permanent observer. Later in October A. C. Miller of Nashville, executive secretary of the Convention's Christian Life Commission, visited UN as the alternate observer.

Both reported on contacts with UN leaders. Miller out-

lined preliminary plans for Commission-sponsored conferences on the United Nations at UN offices in 1960.

Other news notes for October were:

TV: National Broadcasting Company (NBC) and the Southern Baptist Radio and Television Commission announced that Russia apparently will permit televising of services conducted in the famous Moscow Baptist Church.

## "Time Is Running Out For 30,000" Says C. C. Warren

CHARLOTTE, N. C. — (BP)—

"Time for the 30,000 Movement is fast running out," warned C. C. Warren, N. C., director of the movement for Southern Baptists. "In spite of all that we have accomplished we are running over a year behind schedule."

Warren, who made the announcement from his hospital bed where he is recovering from a serious heart attack, compared the movements to his own predicament. "How much time do I have left?" he asked. "That is entirely in God's hand. My chief concern is that which gripped my heart when I left the pastorate, the 30,000 Movement."

"I am convinced that the Lord has more work for me to do and that He will supply all needful grace and strength for the unfinished task before me."

## Let The People Speak On Issue

By A. C. Miller  
Ex. Sec. SBC Christian Life Commission

While the hike of 1c per gallon in the national gasoline tax is fresh in our minds, let us not forget that the 1958 Congress voted a tax relief to the beverage alcohol industry of over a billion dollars.

While the forced cancellation of liquor advertising by the U. S. Treasury Department and the Federal Trade Commission is fresh in our minds, let us not forget that at every public congressional hearing on bills to prohibit advertising, it has been argued by the chairman and other members of the Committee that such action could not be taken.

These ads were cancelled because they made the false claim that "beer is good for you." Liquor ads are notorious for their false claims. This whole racket of liquor advertising can be wiped out by the enforcement of legislation already enacted. Let the people speak out on the issue, and it will be wiped out. (SBC Christian Life Commission).

## Names In The News

Dr. James L. Sullivan, executive secretary of the Sunday School Board, Nashville, will be the guest speaker for the "Twin M. Night Programs" of Lauderdale Association on Monday night, December 7. Meetings for "M Night" will be held simultaneously at the First Church and the Fifth Avenue Church.

R. G. LeTourneau, known as "God's Businessman," has received a special citation for his numerous and continuing accomplishments in the broad field of research, design, and production of special and general types of equipment allied to the field of defense transportation and the transportation industry of the nation.

Chuck Longino, senior at Mississippi College, will speak and show colored slides of Baptist work in Puerto Rico to the Training Union Assembly of First Church, Crystal Springs, Rev. A. Estus Mason, pastor, on November 29. He worked this past summer with a former Mississippi pastor who is now a pastor in Puerto Rico.

Rev. Harold Shirley, pastor of First Church, Yazoo City, will be the guest speaker for the Brotherhood meeting of First Church, Pascagoula, Dr. Eugene Skelton, pastor.

Rev. Dewey Merritt, of Clinton, missionary to Nigeria at home on furlough, underwent surgery at Baptist Hospital in New Orleans this past week-end and is resting well following the operation.

Rev. Chester Estes has resigned the pastorate of Salem Church in Scott Association.

Dr. James L. Sullivan, Baptist Sunday School Board executive secretary-treasurer, was recently elected vice-president of the Nashville, Tenn. Chamber of Commerce. He will serve for one year. Dr. Sullivan is also a member of the Board of Governors, elected in October for a second term, having been off the Board for a period of one year.—(BSSB).

Rev. Charles Bigney of Newton has been called as pastor of New Zion Church in Scott Association.

Spright Dowell, 82-year old president emeritus of Mercer University, Macon, Ga., has been named Georgia Baptist of the Year for 1959. The Georgia committee on Baptist History made the presentation through its chairman at the Georgia Baptist Convention in Augusta.—(BP).

Rev. Sutton C. Smith of Decatur has accepted the pastorate of Hillsboro, Scott Association, and will move on the field soon.

Winfred Moore, pastor of the Central Park Baptist Church of Birmingham, Ala., has accepted the pastorate of the First Baptist Church, Amarillo, Texas. He was a former pastor of Highland Church, Tupelo. The Amarillo church's former pastor, Carl Bates, resigned last June to become pastor of the First Baptist Church of Charlotte, N. C.—(BP).

Cecil McGee, Recreational Director, Sunday School Board, Nashville, Tenn., will be the speaker for the Wednesday evening prayer service of Lowrey Memorial Church, Blue Mountain, at 7:30 p. m., November 25. Mr. McGee will be guest entertainer for the students of Blue Mountain College on Thursday afternoon, Thanksgiving Day, Nov. 26, on the occasion of the annual Thanksgiving Festival.

Rev. and Mrs. A. Jackson Glaze, Jr., Southern Baptist missionaries to Argentina, are returning to the States for furlough. They may be addressed c/o A. J. Glaze, Sr., Pelahatchie, Miss., until early in January, when they plan to enroll in Southern Baptist Theological Seminary, Louisville, Ky. Mr. Glaze is a native of D'Lo, Miss.

Dr. B. Locke Davis, of Anniston, former Mississippian, was reelected as president of the Alabama Baptist Convention at its recent Convention.



THE INTERMEDIATES of Ridgeland Church, Ridgeland, recently participated in Youth Week in their church. They are shown above, from left to right: Teencie Hearnery, Terry Allen. Second row: Joy Sturdivant, Janie Triplett, Phyllis Quinn, Judy Martin. Third row: Linda Campbell, Ann Martin, Charlotte Tabb, Brenda Cagle, Francis Tabb. Fourth row: Nathan Pentecost, Charles Kelly, Danny Williams, Coyte Martin, David Kelly and Johnny Collins. Those not in the picture who took part are: John Dickson, Phil Perry, Lynn Dickson, Clara Settlemyre, and Carol Walcott. Rev. J. LeRoy Atchley is pastor.

## Devotionals Recounted At The Baptist Orphanage

By Mrs. W. G. Mize  
Asst. Superintendent At The Baptist Orphanage

For many years, the boys and girls of the Children's Village have been aroused at six in the morning, not by an alarm clock, but by the sounds of a Church bell, at the present time, the bell from an Illinois Central Engine is being used.

Breakfast is at seven and, while it is hard for some people to sing that early in the morning, the effort is made as Mrs. Myrick plays the piano and the cottages rotate in reading scripture and leading in prayer.

At bed time each house mother has a brief devotional in her cottage. Many experiences will live forever in the memory of house mothers who live or have lived with the group.

Mrs. T. was admonishing her group of sixteen Primary boys about fussing and, particularly, going into each others lockers or closets. She finally said "I don't know what has come over

my boys to make you behave this way." Then she added, "I do know, too. The old devil has gotten into you."

Later, as they told her good night, one little black haired, brown eyed boy, C. H., who lingered to be last said, "Good Night Mrs. T. I sure hope the old devil won't get into you."

### Message For All

And then a message for all of us came in a recent incident involving another lad. All of the boys in his group had had their baths, put on their pajamas and were concluding devotional with sentence prayers. F. J. was to close. Mrs. W. said "F. J. aren't you going to close the sentence prayers?" "No ma'am I don't want to pray tonight." "Oh, yes," she said "Just a sentence will do." Whereupon he prayed, "Dear Savior, here we come with clean hands and clean feet, Amen."

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## The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind in Mississippi

JOE T. ODLE, Editor

Page 4

Thursday, November 26, 1959

To The Dikes! To The Dikes!  
Oh, Baptists!

These striking words were written more than a generation ago by John Garland Pollard, a Virginia Baptist layman who had formerly served as governor of his state. They titled an article published in Southern Baptist periodicals.

Mr. Pollard was evidently referring to the old custom of calling Dutch citizens to action when the dikes protecting their land were threatened. He applied this call to the need for Baptists to be aroused because of the breaches appearing in the wall of separation of church and state.

If ex-governor Pollard was alarmed a generation ago, we believe that his cry would be one of distress if he could see conditions today. As never before, there are appearing threats to religious liberty and the American principle of a "free church in a free state."

## Historic Baptist Position

Baptists have made a distinct contribution to the science of government in their doctrine of complete religious liberty and absolute separation of Church and State.

John Locke said more than two hundred years ago, "The Baptists were the first and only propounders of absolute liberty, just and true liberty, equal and impartial liberty." Bancroft, the historian, said "Freedom of conscience, unlimited freedom of mind, was from the first the trophy of the Baptists."

Ex-governor Pollard said "To the superficial, religious liberty means only the right to worship God according to the dictates of conscience. But it means more. It means absolute separation of church and state."

This does not mean, as some seem to interpret it, the separation of all religion from governmental functions or affairs. It does not mean taking all references to God from the Constitution, the pledge of allegiance or from our coins. It does not mean discontinuing prayer or Bible reading in the halls of Congress, or in the school room. It does not mean eliminating the chaplaincy service from the armed forces.

It does mean that no sect nor group of sects, has the right to draw money under any guise whatever from the public treasury to promote their enterprises, religious, educational or benevolent. It does mean that every sect shall be free to carry on its work without interference from the government, so long as its program does not interfere with the rights of others. It does mean that the church shall not seek to control the government.

While no one person can speak for all Baptists, we believe that it can be safely said that this doctrine of separation of church and state and religious freedom has been the position of Baptists through long centuries past, and is the position of almost all Baptists today. In Zurich, Switzerland last summer we stood by the side of the river at the point where Ana-Baptist Felix Manz was drowned because he would not give up his position on the separation of church and state. History tells of millions through the centuries past who became martyrs for the sake of religious freedom. Many of these were our Baptist forbears. This principle is basic in the Baptist message of today.

## An Opposing Position

All Americans, however, do not accept this position. At least one religious group in America believes that the church and state should not be separate. The Roman Catholic Church has long held to the doctrine that the state should support the church, and that all churches do not have some right to religious freedom. In his recent book "The Riddle of Roman Catholicism," Jaroslav Pelikan says, "Political theorists of the Roman communion have quite candidly admitted that the ideal of a catholic church in a catholic state implies recognition by the state of the church's prior rights and privileges and a refusal by the state to grant similar rights and privileges to other bodies. When it is in a controlling majority, the church refuses to put error on the same level as truth; it is therefore committed to intolerance." One has only to read the doctrinal teachings of that church or look at its position in many nations to see the truth of this statement. In countries where they are dominant they expect and receive the support of the state, and in countries like America they seek it. This is in no way an attack upon them, but simply a statement of their position.

Baptists and Catholics disagree in many of their teachings, but in no area is the difference more marked than here. The one believes in and the other opposes the absolute separation of church and state.

## Explains Fears

This belief and position of Roman Catholicism explains the stand being taken today by many Baptists and others that there is danger in the election of a Roman Catholic to the office of the presidency of our country. Several Baptist Conventions have in recent days passed resolutions expressing these fears. This does not mean that Baptists would not give to every man the right of the church of his choice. This is a Baptist fundamental, the very heart of our belief concerning religious liberty. However, when that man's religious group holds to principles which would undermine some of the foundation principles of our nation in the matter of religious liberty, we cannot but be alarmed.

It is true that one avowed candidate has declared his own complete freedom but it is interesting that his statements have been challenged by leaders and the press of his own religious group, as not being the position of his church. They declared that for every Catholic the church and its will must be first in all matters. No other church makes such a claim concerning its members in the matters of conscience.

When the principle of any church or religious group call for the breaking down of church and state, and giving access to the public purse, it is only natural that there should be fear as to the consequences if their leadership should gain control. We cannot forget the closed churches in Spain, or the difficulties Baptists and evangelicals face in Italy, Columbia, and other countries.

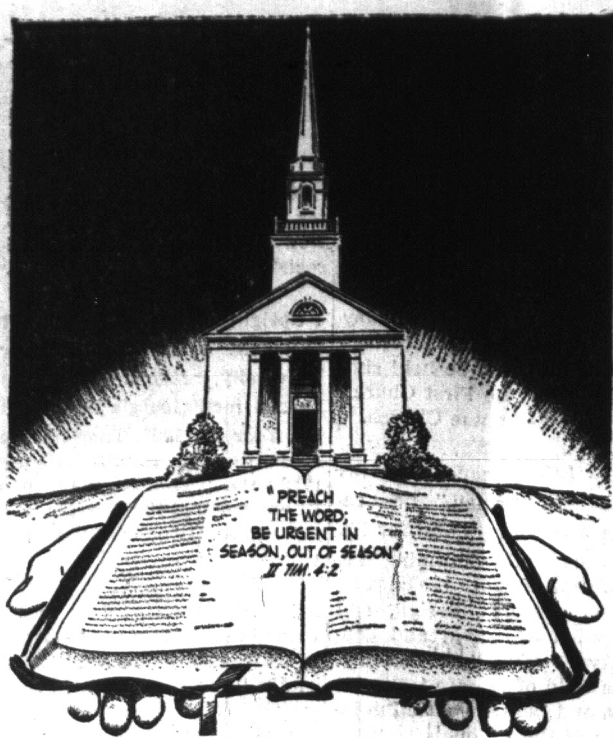
## Leaks in the Dikes

Are there dangers facing us today? Is separation of Church and State and religious liberty being threatened? Let us consider some of the things which are happening.

In almost half of the states public funds are now being used in at least some areas for the support of sectarian education, through the provision of transportation, free text-books and other services.

Robed Catholic nuns are teaching in public schools in many states (including Mississippi) and their pay checks are not even made out to them but to their church.

Millions of dollars of government funds have gone into the erection of sectarian hospitals, in many of which the doctors are not completely free in their medical practice,

Gleanings From Greek New Testament  
Self-DeceptionBy Dr. Wayne Barton  
Professor of New Testament,  
New Orleans Seminary

Everybody does it. Anybody else would do it under the same circumstances. The means is wrong, but a worthy end will be achieved. Of course, I'll get more money, but my range of influence will be broadened. After all, I'm committing no crime.

So we rationalize as we are confronted with life's subtle temptations. So reasoned Charles Van Doren, according to his own confession, and allowed himself to become party to the greatest hoax of 1959. A public airing of the TV scandals has shaken the very foundation of the entertainment industry.

All and sundry are indignant at Van Doren and the others

who duped us into believing that they are smarter than we. Indeed, the fraud is serious and inexcusable. However, as I read Van Doren's confession I was profoundly impressed that he was describing me as well as himself. In fact, he was describing every man. His experience is the experience of the race. And any man who fails to see himself in the mirror of Van Doren's experience is just as guilty of cheating as was he. For the core of human depravity is self-deception.

This is spelled out rather plainly in James 1:14. Literally, James says, "Each one is tempting himself, being-baited and deceived by his own lust." James 1:16 is usually translated: "Be not deceived." More literally, it reads: "Don't deceive yourselves."

because of the doctrines of the controlling body.

In recent weeks reports have come of government grants being made to students in several Protestant seminaries in the United States.

Reports come that many states have bills before the legislatures calling for government aid to non-public schools.

Some Baptists and other evangelicals in some areas have so-tempered their position that they have recommended indirect acceptance of government aid for church-controlled institutions.

## Baptists Oppose

The historic Baptist position is opposed to all of this. It is our conviction that this should be our continued position in this hour, and we rejoice that most Baptists still hold to this tenet.

Proofs of this have come from recent actions of Baptist groups. Texas Baptists voted not to accept the offer of a hospital which had been built in part with federal funds. Tennessee Baptists instructed one of their institutions to repay a sum that had been received from a county school board as tuition payments. Other states voted strong resolutions against their institutions receiving government grants. Numerous strong editorials approving this position are appearing in our Baptist press.

Baptists must continue thus to stand if we are to keep religious liberty and separation of church and state in America. We must, however, do more than merely refuse to receive federal grants for ourselves. We must make our position known to others, with the reasons thereof, and seek diligently to preserve church and state separation as the great heritage that it is. We must join with others who are also striving to save these freedoms, and mobilize our resources to oppose all who would seek to destroy them. We must watch for the cracks and the leaks in the wall separating church and state and seek to stop them before the whole wall gives way. Surely it is a time to say "To the dikes! To the dikes! Oh, Baptists!"

## A Watchful Agency

In this issue of the Baptist Record we present a special report on the work of the Baptist Joint Committee on Public Affairs. This Committee, supported by several Baptist Conventions in America, is not a lobbying group, but rather a Committee which watches and keeps us informed concerning events and happenings in Washington and across our nation which effect or relate to our churches and Christian work in general. This committee deserves the full support of all Baptist everywhere for its work will be even more important in the days ahead as forces seek to destroy the religious freedoms which have made our nation what it is.

## Lottie Moon Offering

Miss Lottie Moon of Virginia and China could not know what her appeal to the Baptist women of the South in 1888 would contribute to the cause of World Missions. In that first year the women responded with a special offering of \$2,833.48. This year the offering should be well above the goal of \$7,575,000.00. Through the almost three-quarters of a century since 1888 it has provided many millions of dollars for giving the message of Christ to a lost world. Next week the WMU will observe its Week of Prayer for Foreign Missions and make the 1959 Lottie Moon offering. Many of us will rejoice at the opportunity of sharing in their giving.

This is a love offering, an offering "over and above" our regular tithes. It must ever remain that. It is reported that some churches have put this special offering in their budgets. We believe that this is a mistake. First, it takes the blessing and joy out of the spontaneous love offering for the Lord, and second, if continued, the practice would seriously affect the Cooperative Program, which is the very foundation of all of our mission program.

We thank God for the Lottie Moon Offering and pray for its continued success. Let every Baptist join in giving through it, but let it continue to be just what it is, a great "over and above" love offering. It must never become anything else.

MISSIONS SEEK ONLY MONEY,  
CHARGES PIONEER PREACHER

KENTUCKY FRONTIER, October, 1821—(BP)—An outstanding missionary to the southern frontier today has become a leader in fighting the Baptist missionary program.

This bitter opponent of the missionary movement among Baptists is John Taylor. Although the courageous pioneer preacher has led in establishing Baptist churches on the Kentucky and Virginia frontiers, he now compares missionaries with Judas.

"Judas was a lover of money," declares Taylor, "and money and power is the watchword of the whole missionary scheme." Taylor also compares missionaries to the horse leech, "which with its forked tongue sucks blood with great vigor."

Taylor was present when Luther Rice, a leader in organizing Baptists for foreign missions, visited the Elkhorn Association in 1815. Of this visit, Taylor commented:

"He spoke some handsome things about the Kingdom of Christ, but every stroke he gave seemed to mean money. He had the more pathos, the nearer he came to getting the money, raising his arms as if he had some awfully pleasing vision. About this time perhaps twenty men, previously appointed, moved through the assembly with their hats, and near two hundred dollars were collected."

## Stinging Attack

Taylor's most stinging attack against missions is found in his pamphlet, "Thoughts on Missions." In it he makes two major complaints against the program: (1) that its chief aim is to get money from local churches; (2) that the foreign mission board system of organization is against the Baptist principle of autonomy of the local church.

"The very many modes, and artful measures of those great men to get money, are disgusting to common modesty," he wrote. "They begin with missionary societies, then create Female Societies, and even Negro Societies. Their shameful cravings are insatiable."

Because of his extensive work on the frontier, Taylor also resents what he regards as the implication of missionaries that no missionary work had been until they came along.

"To read their reports," Taylor charges, "it would seem that the whole country was almost

a blank as to religion. It is probable that these men think that few deserve the name of preachers, but missionaries."

## Little Pay

Taylor's suspicious attitude toward missions may be due largely to ignorance. He has had little education and was reared in the backwoods of Virginia. A prosperous farmer, he receives little or no pay for his work as preacher and evangelist. This helps to explain his attitude toward the fund-raising efforts of the mission program.

BAPTIST  
FORUM

## He Is Near

Has it occurred to Christians about how near we are to the Lord Jesus Christ at every moment of our lives here? Actually we are never further than arm's length from Jesus at any time in life, if we only knew it.

God is spirit and they that seek him must seek him in spirit. He was actually in jail with Paul when Paul was in Prison, and the prison doors came open.

We are in close reach of help in all our calamities if we would only have faith and lay hold upon our opportunities for power to deliver us from our difficulties.

He delivereth us from our adversaries.

M. C. Durr,  
Brookhaven, Miss.New  
Books

SUNDAY TALKS ABOUT CHILDREN OF THE BIBLE (by Joseph Anderson Schotfield, Jr., W. A. Wilde, 189 pp., \$2.50).—Forty-eight sermon stories based upon boys and girls of the Bible. Children will delight in reading these messages, and the minister seeking material to use in teaching the children of his church will find splendid material here. Every story has lessons and applications that will be helpful to children.

CHRISTMAS, Volume 29, edited by Randolph E. Haugan, (Augsburg, 68 pp., gift edition, \$1.50, library edition, \$3.50).—Every year this Christmas annual of literature and art seems to become more beautiful and useful. It will be a delightful volume to have around the home or the church as preparations are made for another glorious Christmas.

FORTY-TWO STORIES OF FAMOUS GOSPEL SONGS by Ernest K. Emurian (W. A. Wilde, 157 pp., \$2.50)—Dramatic and revealing stories of the origin of some of the famous hymns. The author has done much research and writes these stories in an interesting, informative manner. Much heretofore unpublished information is presented concerning some of the hymns.



THE BEAUTY of the earth always reminds of the majesty of the Lord.—(RNS Photo).

Counselor's  
Corner

Dr. Dr. R. Lofton Hudson

(Author of the new book, "Sir, I Have A Problem" at your Baptist Book Store).

## HOW TO WIN A HUSBAND

QUESTION: According to the Bible, what are the proper steps for a wife to take to win her lost husband to Christ? And, if not, how to live in peace with him?

ANSWER: Maybe I can answer both questions at once.

First, set him a good example of Christian living. This is especially true in the home. Give of yourself to him in genuine appreciation of him and the good qualities he does have.

Second, leave him free to go to church or not, but invite him to go with you if he can do so out of good will.

Third, pray for him and watch for opportunities to witness to what God is doing in your lives. Witness but do not threaten or coerce.

Fourth, do not expect to live in perfect peace. Two human beings will not always agree but love may be strong in spite of differences.

Fifth, be willing to do whatever God leads you to do to show Christian love and compassion. "God moves in mysterious ways His wonders to perform."

(Address all questions to Dr. Hudson, 116 West 47th St., Kansas City 12, Missouri).

## Pages

From The Past  
By J. L. BOYD, Sr.

## 50 YEARS AGO

Pastor W. B. Holcomb reports forty-five accessions, 33 of them by experience and baptism, from a meeting of days in the Wesson Church, in which he was assisted by his son, Rev. H. R. Holcomb of McComb.

## 40 YEARS AGO

Secretary Auber J. Wilds of B. Y. P. U. Department announces the first County B. Y. P. U. organized in Monroe County, in August 1919. O. H. Richardson of Amory was elected its president. The first quarterly meeting of the body was held with Athens Church on November 23, 1919. J. B. Lackey, president of the newly organized B. Y. P. U. of the First Baptist Church, Yazoo City, tells of their being organized on September 28, 1919 with 40 members and "quite a number of associate members."

## 25 YEARS AGO

Pastor B. L. Davis of First Church, Gulfport, reports 64 additions to the church in a recent revival meeting in which Evangelist G. H. Cruikshanks of Tampa, Fla. did the preaching and W. Plunkett Martin led the song services and special music.

The First Church, Moss point, closed a very successful meeting in which Pastor J. F. Brock was assisted by Rev. J. W. Mayfield of McComb.

Pastor A. T. Cinnamon of the Kosciusko Church reaped 33 additions during a revival meeting, 28 of them by baptism, in which he was assisted by D. A. McCall of Philadelphia as preacher and Bill Nason as song leader.

## The Baptist Record

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Joe Abrams . . . . . Associate Editor  
J. E. Lane . . . . . Business Manager  
Anne McWilliams . . . . . Ed. Asst.

Official Journal of the  
MISSISSIPPI BAPTIST  
CONVENTION BOARD  
Box 530, Jackson 5, Mississippi

Chester L. Quarles, D. D.  
Executive Secretary-Treasurer  
The Baptist Building  
Mississippi Street at Congress

Baptist Record Advisory Committee:  
Purser Hewitt, Jackson; Henry Harris, West Point; Justus L. Garrett, Biloxi; Glenn Smith, Corinth; Guy Reedy, Laurel.  
Subscriptions: \$2.00 a year payable in advance.  
Entered as second-class matter April 4, 1915 at the Post Office at Jackson, Miss. under the Act of October 3, 1917.  
Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.  
The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.



## Religious Lobbying In D. C.

To what extent does lobbying by religious groups exist in the Nation's Capital?

The answer to such a question is very difficult to find. For one thing most religious offices in Washington are not registered as lobbies. Their activities are not done in most instances under the guise of trying to influence legislation. They are available for consultation and for communication from their supporting constituencies.

The answer to the question also depends somewhat upon the definition of the word "lobby". If by "lobby" a person means the exercise of direct influence upon legislation, most offices of religious groups would deny that this is their function. However, most all of them would admit to the objective of indirect influence upon legislation by the process of informing their constituencies and thus making it possible for the individual citizen to communicate intelligently and effectively with his Congressman or Senator.

### Many Groups

National offices are maintained by many religious groups, the most prominent and the largest of which is the Roman Catholic Church. Their organization is known as the National Catholic Welfare Conference. It occupies a large building, which is now in the process of being expanded to double their capacity.

Not all of the efforts of the National Catholic Welfare Conference are directed toward the influencing of legislation, but much of it is planned to unify and coordinate Catholic life and organizations throughout the nation. However, as is well-known, the National Catholic Welfare Conference has its legal department and its methods of contact and influence on Capitol Hill. This is a powerful force that is taken into account when much legislation is considered.

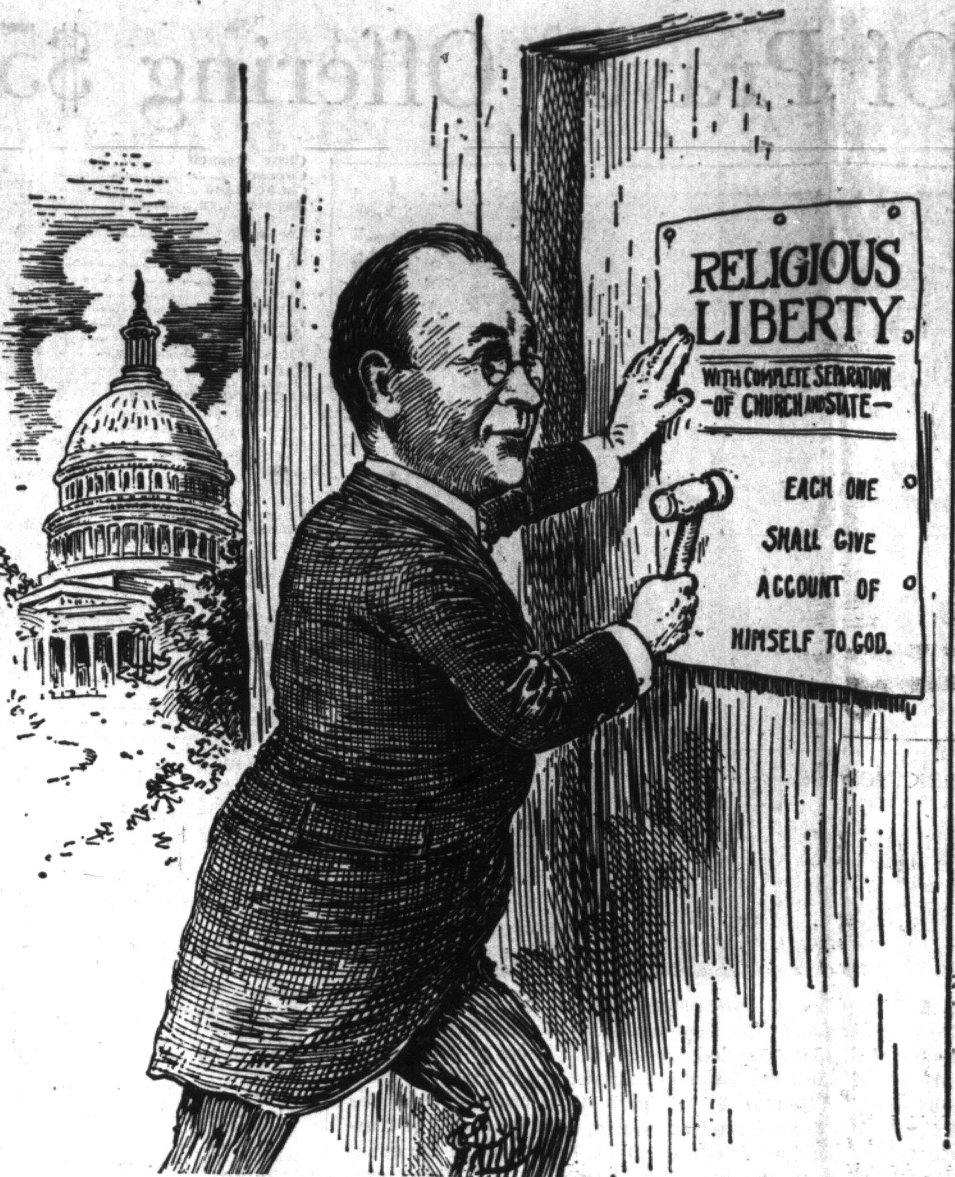
Other groups maintaining public affairs offices in Washington are the National Council of Churches of Christ in America, the Friends Committee on National Legislation (a registered lobby), the National Lutheran Council, the Presbyterian Church, U. S. A., the Methodist Church, Religious Liberty Department of the Seventh Day Adventists, Christian Scientists, B'nai B'rith and other Jewish offices, Christian Church (Disciples), General Commission on Chaplains and Armed Forces Personnel, National Association of Evangelicals, National Service Board for Religious Objectors, Protestants and Other Americans United for Separation of Church and State, and Baptist Joint Committee on Public Affairs.

Next to the Roman Catholic Church the Baptists in America are the most numerous religious group. In Washington the National Catholic Welfare Conference employs more than 400 persons full time and they operate out of an impressive office building on Massachusetts Avenue. Their staff is made up of trained specialists in every field of public affairs, and their organization is extensive throughout the United States.

### Meager Office

The Baptists on the other hand occupy a meager office of three rooms in the Baptist Building and employ only four persons full time. This staff is composed of the executive director and the associate director plus their secretarial and office help. The Baptist organization for influence in public affairs throughout the nation is practically nonexistent, although significant steps are beginning to be taken by both the state and national Baptist bodies. A new day seems to be dawning in Baptist life and it is hoped that in the not-too-distant future Baptists will increasingly find their places in the public life of the nation as responsible citizens.

ATLANTA — (BP) — All six of Southern Baptists' seminaries have scheduled home mission conferences during January, February, and March, announced Glendon McCullough, secretary of missionary personnel of the Home Mission Board.



**APOSTLE OF RELIGIOUS LIBERTY**—Rufus Washington Weaver, founder of the Baptist Joint Committee on Public Affairs, Washington, D. C., was one of the outstanding interpreters of religious liberty in his day. Although he died in 1947 his vision and insight concerning the Baptist faith and message continue to live and to inspire efforts for freedom of religion. "Baptists believe with a deep conviction," Weaver declared, "that they have the truth this tragic age so sorely needs, and they have no hesitancy in declaring that the adoption and the application of the principles they hold would give the direction that contemporary civilization needs to take for its preservation and its renewed prosperity."

## Religious Liberty A Real Concern Of All Baptists

Although there are many factors that prevent Baptist groups in the United States from functioning under one convention, there is one area of interest that all can and should agree on—religious liberty.

In the light of this common interest seven Baptist groups in North America have merged their efforts and have formed the Baptist Joint Committee on Public Affairs in Washington, D. C.

### SBC Takes Lead

The Southern Baptist Convention and the American Baptist Convention took the lead in this enterprise which now includes the Baptist General Conference of America, the North American Baptist General Conference, the National Baptist Convention of America, the National Baptist Convention, U. S. A., and the Baptist Federation of Canada.

C. Emanuel Carlson, executive director of the BJCPA, says "In public matters a united voice is needed if we are to be effective. Our voice is as strong as our votes are many. If we are divided, pulling in different directions, getting in each other's way, our influence is made null and void."

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Concerted Baptist effort is needed, Carlson continues, "in order to give the needed discernment regarding the proper limits of government." He points out that political systems without spiritual experience and commitment to God have tendencies to take over the whole field of human life, and consequently liberty is lost.

### Need To Participate

The Baptist people of all fellowships need to participate in public affairs because, as Carlson says, "failure to participate leaves government as a tool in the hands of those who seek to promote iniquity. Satan has plenty of evil to achieve by having his people in charge of government. The forces of iniquity and self-interest are actively, aggressively, seeking political influence and power. We Baptists ought not to give it to them by default."

If Baptists are to act together in the field of public affairs they must think together, be supplied by a common source of reliable information, and they must be

agreed on their basic insights in regard to public affairs—inights that are needed by the entire world.

### Common Needs

These common needs are supplied through their common efforts in the Baptist Joint Committee on Public Affairs.

"Baptists of all ages and of all fellowships have understood that 'religion' lies outside the scope of government.

## U.S. Faces Religious Liberty Problems Today

By W. Barry Garrett  
Asso. Director BJCPA  
Washington, D. C.

"Oh! I thought we had religious liberty in this country," exclaimed a lady after I outlined to her the nature of my work.

I had stated that the Baptist Joint Committee on Public Affairs was authorized "to act in the field of public affairs" but that our chief concern up to the present had been in the area of religious liberty.

"Yes, we do have religious liberty in the United States, probably as much as in any nation on earth," I hastened to explain. "But life is not static. Old concepts are being re-evaluated. Our traditional American way of doing things is facing new problems."

Ever changing religious and political conditions made it possible for us to say that we have liberty and that it is here to stay. Increasingly Baptists are becoming alert to these problems. More and more significance is being given to the Baptist Joint Committee on Public Affairs.

### What Is Meant

Just what do we mean by religious liberty in this new day?

Should taxpayers be expected to support programs of evangelism? Missions? Or religious education? For instance, do Baptists favor use of government surpluses for relief through missionary agencies or in church youth camps? Do atheists have a point in objecting to the appropriation of public funds for evangelism in the armed services?

Should children be required by law to take religious instruction or to attend worship? What are the Baptist attitudes toward state laws requiring Bible reading in the public schools? Toward "released time" programs? Or toward the court decisions forbidding or restricting such exercises? Can "God be excluded" from the public schools? Do Baptists favor "parochial" schools?

Do Baptists expect the American government through its State Department to negotiate for open doors of missionary op-

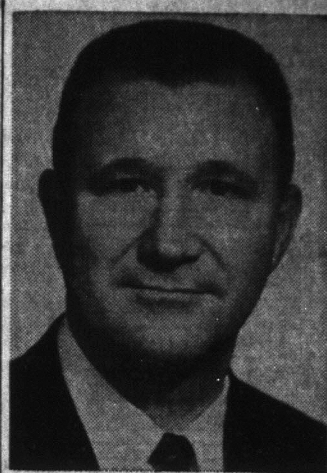
portunity, or are we content to have American citizens protected abroad when they accept the laws of the land in which they are guests? For instance, should our "foreign aid" program be adjusted downward for nations like Spain that do not provide for religious liberty?

Obviously, the answers to these and similar questions are not easy to find. In the absence of clear cut answers on the part of the exponents of religious liberty and separation of church and state, there is much legislation proposed and passed both in the states and in Congress which contains many knotty church-state problems.

Limitations of space make it impossible to enumerate all of the current problems on the American scene, but here are a few examples from Congress the past two years.

Most prominent in 1958 was the enactment of the National Defense Education Act. This legislation which provided some much-needed stimulation to public education in the United States also included provisions for public support of private and religious schools in certain areas. In the Act there is provision for scientific equipment and supplies for non-public schools. Many parochial school systems are being urged to take advantage of these free offers in order to establish a need for even more help in other areas. Other benefits are found in the areas of language, science and mathematics.

The Defense Education Act made provisions for graduate fellowships in the field of higher education and for expansion of graduate department in schools beyond the secondary level. No distinction was made between public or private, secular or religious schools. As a result denominationally related colleges and seminaries have been approved for the fellowship programs, which provides grants not only to the student but also to the institution for teaching that student. Emory University, a Methodist school in Atlanta, Ga., has received two graduate fellowships in the field of Old Testament Languages.



W. Barry Garrett

## Heads Information Service for Group

With the conviction that proper Baptist action and influence waits on adequate and responsible information the Baptist Joint Committee on Public Affairs here established its information service as a special program. W. Barry Garrett, for 12 years editor of the Baptist Beacon in Arizona, was selected for this responsibility, moving to Washington, Jan. 1, 1958. He serves as associate director of the BJCPA and as regional editor of the Baptist Press.

A native of Oklahoma, graduate of Baylor University and Southern Baptist Seminary, Garrett has held pastorates in Indiana, North and South Carolina, Virginia, Texas, Oklahoma and Arizona.

### Former Editor

During his career as editor he distinguished himself for editorial insight and acumen, resulting in his election to several responsible denominational positions. He is a former president of the Southern Baptist Press Association and was a member of the well-known committee to Study the Total Southern Baptist Program.

As the associate in charge of the information service of the BJCPA, Garrett is the Washington editor of the Baptist Press and editor of the Report From The Capital, a monthly newsletter. The Baptist Press is the official news service of the Executive Committee of the Southern Baptist Convention and serves editors of Southern Baptist papers and publications, daily newspapers, other publications and news outlets, and the denominational leadership.

Baptist bodies, each with its own constituency and field of activity, but upon all of them rests the responsibility and opportunity to give direction to Baptist influence in community, state and national life. There are Baptist churches, associations, state conventions (in many cases several conventions within single states, and there are several national Baptist bodies.

### No Effort

Thus far there has been no significant effort to coordinate this vast potential of influence for good. There have been temporary issues that have tended for a moment to arouse Baptists to their opportunities, but there has been no long range planning to release in an organized way into the stream of society this reservoir of helpful, healing balm.

However, Baptist leadership is now looking in these directions and it is to the Baptist Joint Committee on Public Affairs that they are turning for leadership. Significant action in this regard was taken by the 1959 Southern Baptist Convention in Louisville. The Convention approved a recommendation from the Committee to study the Total Southern Baptist Program that said, "The Convention should commend the state conventions that have appointed public affairs committees . . . and have entered into communication and cooperation with the Baptist Joint Committee on Public Affairs."

## Baptist Influence Needs To Be Properly Utilized

Baptists, with one person out of every ten in the United States numbered among their membership, should exercise a significant influence in the life of the nation.

Baptist influence for good, for justice and for freedom depends on the degree of their consecration to their own principles, on their awareness of current developments in public affairs, and upon the manner in which their strength is applied. Although they are a respectable people whose viewpoints bear great weight, Baptists do not exercise an influence comparable to their numerical strength. How can this situation be remedied?

Several approaches can be made to this question. Negatively, Baptists must never become a religio-political bloc in the nation. They must not set up powerful lobbies in seats of government. They must not seek to impose their will on the nation. They must not resort to boycotts, to pressure group methods, or to questionable political maneuverings. Baptist organizations ought not to be legal action groups. No small group or committee should presume to speak authoritatively for Baptists as a whole, since each Baptist supposedly thinks and speaks for himself.

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Nor can Baptists exercise the proper stewardship of their influence by uncoordinated and sporadic actions of individuals and unrelated groups. Unless there is a generous consensus of Baptist thought and viewpoint and unless Baptists are traveling in the same general direction there can be little significant influence on society, especially in the realm of public affairs.

### Baptists Must Learn

On the other hand Baptists must learn how to work together in a harmonious and united way with procedures that do not violate their own principles of separation of church and state. Baptists cannot escape their responsibility for human welfare, for community service, and for the maintenance of the free way of life. Jesus plainly taught that his people must be the salt of the earth and the light of the world.

Current Baptist life in America finds a significant series of

## CARLSON HIGHLY QUALIFIED FOR POSITION

A capable educator, a trained social scientist, a keen layman theologian, an humble Christian and a devout Baptist—these qualifications characterize Dr. C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public Affairs, Washington, D. C.

Carlson came to the BJCPA in 1954 from the deanship of Bethel College, St. Paul, Minn., a school maintained by the Baptist General Conference of America. Trained in the fields of education and social science, Carlson rose as a professor in these areas to head the academic program of Bethel College, and later to achieve national distinction in the field of religious liberty.

### Parent From Sweden

Son of devout Baptist immigrant parents from Sweden who settled in Canada, Carlson grew to young manhood on the farm and had the basic tenets of the Baptist faith deeply imbedded in his heart by the influence of a Christian home, the impact of a Baptist school, and activities in his local church. Although never ordained as a minister, Carlson became a preaching deacon, is a popular pulpit speaker, and has served several churches as interim pastor.

Educated in a rural public school in Alberta, a Lutheran academy, the University of Alberta and the University of Minnesota, Carlson has come to be recognized as an authority in the field of human rights. His Baptist brethren elected him to head up their "joint" committee for religious liberty and separation of church and state in the United States.

### Co-Chairman of Liberty

The Baptist World Alliance looks to him as co-chairman of its commission on religious liberty. Leaders of other faiths look to him as a frequent consultant. He is one of three Americans serving on the Commission on Religious Liberty of the World Council of Churches.

As the executive director of the Baptist Joint Committee on Public Affairs Carlson serves as the coordinator of Baptist thought and action in the United States in problems concerning religious liberty. His long-range program is calculated to produce a well-balanced and effective Baptist witness for religious liberty, separation of church and state, and human rights.



DR. C. EMANUEL CARLSON



# State Mission Week Of Prayer Offering \$51,372.50

The WMU State Mission Week of Prayer Offering through Nov. 16 has reached a total of \$51,372.50 with 890 churches participating.

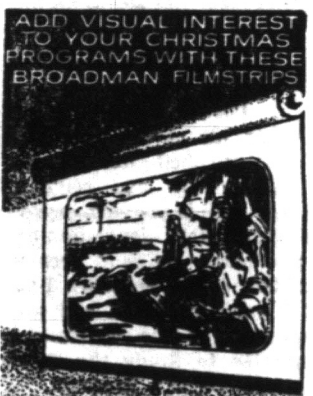
## DISTRICT I

GEORGE	37.00
Astoria	1.23
Barton	32.87
Lucedale	248.82
First	82.41
Rocky Creek	8.00
Shady Grove	30.12
GREENE	30.12
Fellowship	8.00
Leakesville	80.10
McLain	44.48
Pine Level	20.35
Unit	10.00
State Line	31.13
Sand Hill	7.98
GULF COAST	
Blount	26.05
Bluff	5.00
East Howard	41.50
First	388.43
Forrest Ave.	14.16
Trinity	15.10
Gulfport	15.08
Bayou View	1.23
First	395.22
Grace Memorial	53.27
Gulf Gardens	6.00
Riverside	13.12
West	11.00
Long Beach	10.00
Lyman	12.50
New Hope	26.37
Pass Christian	48.10
Perkinston	28.85
Sharon	6.90
Beach Blvd.	5.50
JACKSON	
East Side	16.93
Escatawpa	9.60
Hurley	25.60
Krook First	51.65
Moss Point	128.44
First	25.75
Griffin St.	525.37
Paseagoula	10.75
McArthur St.	12.72
Wade	19.28
LAMAR	
Bastrop	57.27
Bellevue	12.10
Calvary	10.00
Greenville	13.75
Hickory Grove	47.55
Lumberton	30.00
Military	21.10
Oral	10.05
Purvis	65.00
Sumner	47.05
LEBANON	
Big Level	8.00
Cartersville	5.50
Dixie	10.00
Estabachie	16.22
Grace Chapel	24.00
Green Chapel	30.05
Hattiesburg	23.32
Central	275.45
First	14.23
Lakewood	210.28
Main Street	

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I am interested in bonds maturing in:

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I prefer bonds in the following denominations:

\$100 — \$250 — \$500 — \$1,000 —

\$2,500 — \$5,000 — \$10,000 —

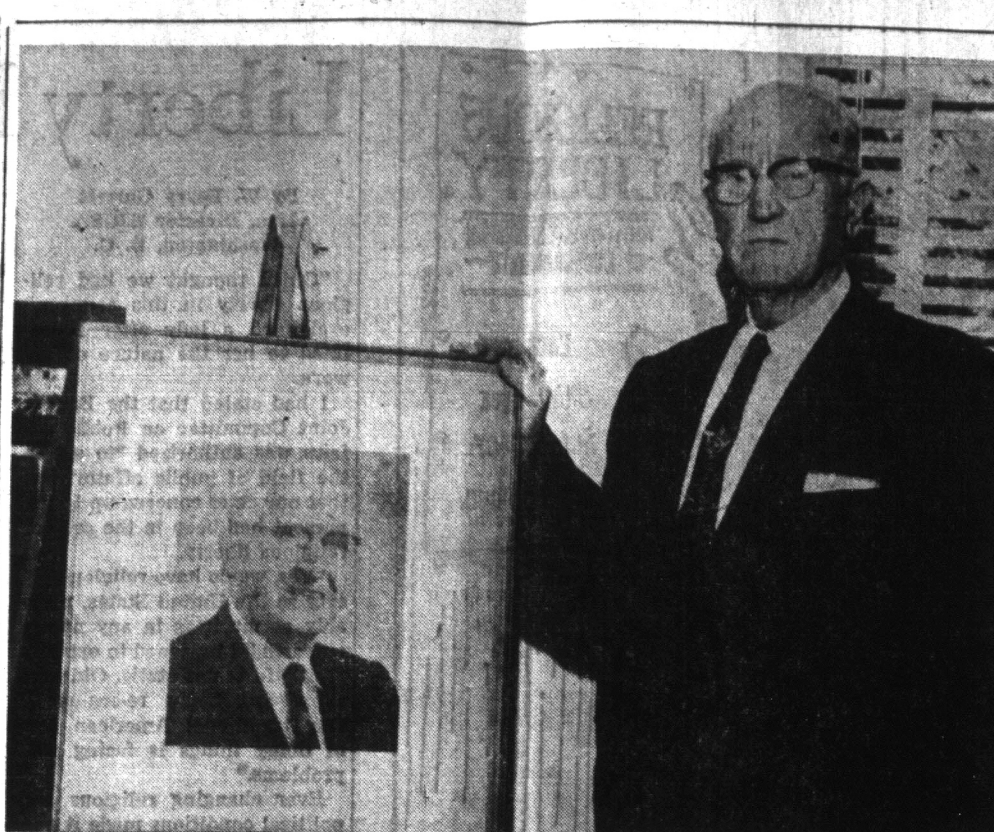
River Ave.	20.00
South 28th Ave.	12.55
Temple	106.30
McLaurin	14.50
Macedonia	24.50
Maria Hill	10.00
Petal	99.05
Harvey	16.75
Rawls Springs	27.00
Sunrise-Zion Hill	25.75
Wigwag	67.50
PERRY	
Arlington	10.00
Beaumont	22.00
Brewer	11.30
Good Hope	17.48
Indian Springs	14.50
New Augusta	31.80
Richman	244.95
Rumelston	3.25
Poplarville	68.30
Bethel	12.00
Carriero	6.50
Harmony	16.00
Juniper Grove	8.50
Nicholson	23.25
Oak Hill	7.00
Picayune	225.00
First	19.00
Good Year	6.00
New Palestine	23.83
Roseland Park	55.50
Pine Grove	103.90
First	13.87
West	42.00
Springhill	51.19
Union	15.00
West Union	11.00
New Palestine	

## DISTRICT II

CLARKE	33.00
DeSoto	26.00
Enterprise	36.75
Harmony	19.50
Oak Grove	50.45
Pachuta	11.00
Pine Grove	26.20
Pleasant Grove	19.87
Pleasant Hill	3.00
Pine Hill	208.02
Quitman	8.00
Rolling Creek	33.00
Shubuta	7.20
Souenovie	23.00
Stonewall	5.00
COVINGTON	
Calhoun	35.00
Spring Springs	275.00
Collins	20.80
Leaf River	36.10
Lebanon	18.75
North	62.43
Mt. Olive	12.52
New Hope	93.24
Ora	8.00
Sanford	7.25
Union Sr.	5.00
Willow Grove	
JASPER	
Bay Springs	313.64
Edon	125.28
Fellowship	10.25
Heidelberg	36.00
Louin	22.55
North	25.77
Mossyville	4.50
New Concord	10.00
New Fellowship	19.75
Pine Grove	18.75
Shady Grove	33.17
Stringer	14.00
JONES	
Bethlehem	34.50
Calvary	9.00
Eastview	119.85
Ellisville	176.00
First	12.00
Friendship, West	10.00
Friendship	9.05
Glade	97.05
Harmony	50.00
Hebron	5.00
Indian Springs	35.00
Laurel	10.00
Emmanuel	798.83
First	295.65
Highland	30.00
Magnolia St.	12.00
Plainway	183.24
Second Ave.	10.25
South	20.00
West	46.00
Wildwood	5.00
Lawn Haven	14.00
Mosselle Memorial	12.00
Sett	9.50
Pendortt	10.00
Pine Grove	25.77
Pleasant Home	22.51
Sandersville	24.00
Sharon First	43.28
Soso	5.25
Summerland	33.06
Trinity	13.76
Tucker's Crossing	18.25
SMITH	
Beulah	7.25
Burns	35.00
Leaf River	38.40
Lorena	58.55
Sylvania	120.00
Taylorville	35.00
White Oak	
WATKINS	
Big Creek	11.00
Buccatunna	53.50
Clear Creek	13.00
Evergreen	19.85
Mt. Zion	21.63
Pleasant Grove	31.13
State Line	76.20
Waynesboro	68.00
Calvary	
First	

## DISTRICT III

KEMPER	
Black Water	27.25
DeKalb	48.00
Salem	12.58
Scobba	82.75
LAUDERDALE	
Carmy	5.50
Causeville	33.45
Collinsville	22.00
Daleville	7.00
Fellowship	14.00
Hebron	36.01
Kewanee	106.00
Macon	21.25
Meridian	70.43
Eastview	12.00
Fifteenth Ave.	34.75
Highland	61.83
Highland	673.30
Field Field	226.25
Good Hope	12.00
Oakland Heights	45.00
Oakland Springs Drive	49.00
South Side	67.15
State Boulevard	150.00
Midway	64.35
Mt. Horeb	45.10
Ruill	42.00
Tombs	86.36
Tombs	27.95
Salem	22.56
LEAKE	
Carthage	19.00
First	152.72
Trinity	22.78
Corinth	7.20
Freem	16.50
Good Hope	3.00
Lena	62.10
Midway	20.00
Mt. Zion	23.30
Rocky Point	44.11
Standing Pine	10.00
Thomastown	20.20
Tuscola	70.28
Walnut Grove	69.00
New Hope	24.32
NEW CHOCTAW	
Bogue Home	20.00
Canaan	3.05
Hopeville	4.10
Macedonia	8.00
NESHODA	
Bethesda	6.35
Bond	54.80
Coldwater	35.00
Deemer	10.00
Good Hope	8.00
Hope	6.00
Laurel Hill	6.00
Longino	9.85
Montgomery	42.12
Neshoda	6.30
New Bethel	8.82
Black Jack	
Philadelphia	
Boacon-St.	
First	27.10
Saville	93.25
Spring Creek	10.00
Antioch	91.35
NEWTON	
Chucky	33.00
Clarke-Ven. Memo.	64.00
Conehatta	10.00
Hickory	100.00
Liberty	37.37
Midway	26.50
Mount Nebo	7.25
Mount Vernon	33.35
New Ireland	38.00
Newton First	492.10
Union First	213.00
Center Ridge	4.00



**PORTRAIT UNVEILED**—President R. A. McLemore of Mississippi College sponsored the unveiling of a portrait of Rev. Jesse L. Boyd, Sr., above, in the Reading Room of the Historical Section of the College library. It was in honor of Boyd's extended service of 31 years of Mississippi Baptist Convention in collecting and preserving the memorabilia of Mississippi Baptists. A good number of friends and interested persons were in attendance. The portrait was provided for the occasion by members of his immediate family. Dr. Eugene Skelton, president of the board of trustees of the Mississippi Baptist Historical Commission, presided. Dr. D. M. Nelson led in the opening prayer. Dr. H. E. Spell, Dean of the College, in the enforced absence of Dr. McLemore, extended the welcome. Dr. Norman W. Cox, Emeritus Secretary of the Southern Baptist Historical Commission, delivered the address. Dr. Jesse L. Boyd III, grandson of the honoree, removed the veil. Hon. Newton James gave the closing prayer.

SCOTT	
Bethlehem	8.14
Branch	50.05
Cash	19.62
Clifton	15.00
Forest	67.69
Harvest	18.75
Hillsboro	13.75
Lake	41.75
Luka	17.35
New Prospect	47.59
Padon	10.50
Tishomingo	17.45
Highland	40.28
UNION COUNTY	
Ellistown	66.46
Ingomar	42.45
Jericho	68.50
Myrtle First	48.00
Myrtle Temple	23.75
Neely Memorial	9.00
New Albany	286.10
Northside	59.00
Pleasant Ridge	19.33
Wallerville	10.00
Delta City	

## DISTRICT IV

CHICKASAW	
Friendship	10.00
Houston First	332.42
Oak Hills	68.75
Pleasant Ridge	12.42
Shiloh	8.00
Union Chapel	18.00
Van Vleet	10.40
Woodland	19.80
McCardy	16.00
CLAY	
Siloam	7.75
West Point	431.00
West End	8.09
LOWMEYER	
Antioch	24.00
Artesia	17.50
Border Springs	30.26
Columbia	5.72
Calvary	21.17
East End	79.37
Fairview	59.72
Southside	28.00
Mount Vernon	73.00
New Salem	21.00
Pleasant Hill	10.00
MONROE	
Aberdeen First	275.00
Becker	25.00
Center Hill	10.00
Center Grove	10.00
Friendship	30.00
Friendship	18.00
Smithville	18.25
SPRINGHILL	
Brooksville	46.71
Concord	46.50
Deer Brook	21.00
Elon	21.00
Macon	60.35
Calvary	83.00
First	52.71
Masculaville	103.29
Shuckville	15.00
OKTIBBEHA	
Adaton	24.53
Bethesda	13.50
Center Grove	16.98
Longview	121.30
Maben	12.00
Morgan Chapel	21.00
New Hope	29.00
Self Creek	21.00
Starkville	34.80
Calvary	286.21
First	38.82
Sturgis	12.11
WINTON	
Calvary	12.11
Ellison Ridge	4.25
Enon	14.50
Louisville	20.64
First	250.01
South	10.00
Murphy Creek	14.35
Noxapater	20.05
Poplar Flat	17.23
ALCON	
Corinth	12.85
East	39.17
Evansville	416.48
Hickory Grove	5.28
North	2.25
South	52.25
Tate Street	17.11
West	8.25
Hinkle	51.50
Holly	17.48
Richmond	109.06
Wheeler Grove	
BENTON	
Lebanon	76.00
Hickory Flat	30.00
ITAWAMBA	
Evergreen	20.10
LEF	
Auburn	23.25
Belden	24.65
Bissell	23.69
Camp Creek	12.50
Nettleton	76.26
Princeton	36.43
Richmond	35.00
Saltville	40.00
Shannon	27.70
Sherman	126.50
Tupelo	199.00
Calvary	18.23
East	196.13
Harrisburg	84.21
Parkway	18.85
PONTOTOC	
Cherry Creek	31.05
Eora	98.95
Friendship	51.32
Furs	13.10
Lucas Hill	8.00
Longview	34.00
Pontotoc	399.00
First	38.15
Walton	11.75
Thaxton	23.00
Toxiah	23.25
Zion	99.32
PRENTISS	
Baldwin	22.75
Booneville	92.75
East	193.77
First	13.25
Liberty	17.75
TIPPAH	
Blue Mountain	405.20
Chalchabate	117.91
Kalkner	20.53
Harmony	38.00
Palmer	18.00
Ripley, First	392.47

Ripley, West	14.20
Walnut	16.00
Walnut	33.70
Oakland	15.00
TISHOMINGO	
Burnsville	25.00
Calvary	16.75
Golden-Central	10.00
Luka	60.00
New Prospect	47.59
Padon	10.50
Tishomingo	17.45
Highland	40.28
UNION COUNTY	
Ellistown	66.46
Ingomar	42.45
Jericho	68.50
Myrtle First	48.00
Myrtle Temple	23.75
Neely Memorial	9.00
New Albany	286.10
Northside	59.00
Pleasant Ridge	19.33
Wallerville	10.00
Delta City	

## DISTRICT V

DESOIT	
Ebenezer	20.00
Evansville	70.00
Hernando	78.11
Horn Lake	58.65
Macedonia	10.00
McAdams	54.75
Olive Branch	14.00
Pleasant Hill	16.00
LAFALETTE	
Abbeyville	16.00
Anchor	5.00
Clear Creek	26.50
New Prospect	40.00
Oxford	117.66
First	19.00
North	141.50
Philaephia	38.65
Yellow Leaf	37.92
MARSHALL	
Byhalia	139.45
Holly Springs	10.10
Pots Camp	10.00
Red Banks	96.13
Springhill	8.85
PANOLA	
Batesville	5.44
Calvary	125.57
Comand	15.00
Cremshaw	32.33
Good Hope	26.00
Hebron	17.11
Locke Station	14.25
McIvor	30.30
Peach Creek	8.00
Pilgrim's Rest	29.25
Sardis	96.23
Union	5.00



# — THE SUNDAY SCHOOL LESSON — Saul Confronted By Christ

By Dr. L. Bracey Campbell  
Scripture Text: Acts 9:1-30.  
I SAUL. He enters the Bible narrative first at Acts 7:58, where it is stated that those who were stoning Stephen, the better to hurl the stones, took off their overgarments and laid them at the feet (left them in the care) of a young man called Saul, and gain, Acts 8:1, it is written, "Saul was consenting unto his" (Stephen's "death").



was approving of his death, was pleased to have had a part in the murder of Stephen.

He thus identifies himself: "I am a Jew, of Tarsus in Cilicia, a citizen of no mean city." (Acts 21:39). This is a city which stood from the east as the gateway to the west, and from the west as the gateway to the east. To people from the east, Tarsus was out where the west begins, and to the people from the west, Tarsus was where the east begins. Tarsus was a university city and the people who were bred in it certainly had opportunity to become cosmopolitan in their views. Here, I think, Paul received his unusual classical education and his wide knowledge of Roman law.

For his masterly theological training, his post-graduate education in Jewish theology, with all that it contained, he had gone to school at Jerusalem, the historic center of Jewish learning, where his major rabbinical professor was the justly renowned Gamaliel (Acts 22:3), so that Saul was perhaps the most highly educated Jew in the world.

It has been said that Saul, called Paul, was God's answer to Caesar, and "When Christianity got Paul, it got victory over the evil forces of the world." Anyway, to me he was, he is, the greatest man who has



OAK GROVE Church, Meridian, installed the officers of the Brotherhood at its regular October meeting. Each officer (Ellis Jones, president; Irvin New, enlistment vice-president; Leon Pippin, activities vice-president; Alvis Smith, program vice-president; Otis Smith, secretary; and Walter Boutwell, R. A. Counselor) was charged with the duties of his office by the pastor, Rev. Clyde C. Rogers. There were 41 present for this supper meeting. (Alvis Smith, program vice-president, was absent when the picture was taken.)

tracks in the sands of time since his Lord went home to glory. So here we study the first face-to-face meeting of the Lord Jesus with His greatest servant, a man who had first to be won from the position of the deadliest enemy of Jesus.

II. SAUL MEETS CHRIST. He had not expected to do this. He had been shunning this meeting. I make not the slightest doubt that Saul had been turning his back upon Jesus and running from Him in the very passion and frenzy of his merciless persecution of the followers of Christ. I think it is here we may find the meaning of the work of the Lord to Saul on the Damascus road (Acts 26:14). "It is hard for you to kick against the goad." "It is dangerous and turns out badly for you to keep kicking against the goad—that is that is to offer vain and perilous resistance" to Me. I have chosen you, Saul, and have given you chances many and often to hear testimony of Me even while you were punishing my servants,

and you have not heeded. Give up now, you might as well. Here at length after his long vain flight from Him, Saul stands face to face with his Master.

III. SAUL SURRENDERS. Is that not what any man does once? Just once, he stands face up to Jesus? It is a soul-shaking experience, to be very sure. No one can pass through it and ever be quite the same again. Long before our Lord came to save Saul, a great and royally gifted prophet of the Lord had met the Lord, had seen Him in His glory and had cried, "Woe is me! . . . for mine eyes have seen the King, Jehovah of hosts" (Isaiah 6:5). Isaiah standing face-to-face with himself, and what he saw in himself was all evil and unclean.

No longer of any use trusting himself for the salvation which above all else he wanted, but now his hope, his only hope, his glorious all-sufficient hope lay in his unconditional surrender to his Master.

"Who are you, Lord?" (Acts 9:5). That's all! I do not know just who you are, but this I know: You are my Master. I shall never in this world know all He is, but I can know that in His will is my only peace.

IV. SAUL SERVES. "Arise and go into the city, and there you will be told what you must do" (Acts 9:6). He will always manage that. It was told Saul. It will be told you, or anybody who makes surrender of life to Him. He regained his sight, he was baptized, he went testifying, witnessing, for the Master whose willing slave he had become.

On through his life, from Damascus in the east to Rome, and likely even to Spain in the west, Saul's obligation it was to carry the light of the love of his Lord to all kinds of men, over all roads and paths of the sea where the will of his Master compelled him to bear it.

(Lesson commentary based on "International Sunday School Lessons," the International Bible Lessons for Christian Teaching, copyrighted by the Division of Christian Education of the National Council of the Churches of Christ in the U. S. A.)

## BMC Announces Forthcoming Musical Events

Blue Mountain College announces two of its most important musical programs of the season, which will be presented on the evenings of Saturday, December 12, and Sunday, December 13, respectively.

The Saturday evening program is a lyceum number, which is "AMAH! AND THE NIGHT VISITORS," presented by the Memphis Opera Theatre. Mike Farrow, a Blue Mountain Public School student, who is twelve years old, will sing the role of 'Amahl.' Mike has received extensive training both in Blue Mountain public schools and Blue Mountain college. Tickets will be available for the public. This program will be presented at 8 o'clock in Modena Lowrey Berry Auditorium of the College.

The Sunday evening program, the Christmas Choral Concert, will begin at 7:30. It is to be presented by the entire Chorus of Blue Mountain College, and will be directed by Brooks Haynes, Professor of Music at the College. Thomas L. Gentry, Instructor of Piano, will accompany the Choral Concert. The public is invited to attend. The Christmas Choral Concert will also be presented in Modena Lowrey Berry Auditorium.



Rev. J. W. Williams

## To Pastor Savoy Church

Rev. Joseph Wiley Williams was ordained to the gospel ministry on October 28 by the Calvary Church, Meridian, Rev. W. Otis Seal, pastor.

Rev. Williams has accepted the pastorate of the Savoy Church in Lauderdale County. He was licensed in 1955 by the Valance Street Church, New Orleans, while Rev. Therman W. Booth, Sr. was pastor.

Williams is married to the former Vernell Haney. They are natives of Quitman. The couple have two girls, Genevieve, 11, and Patsy, 6.

The son of Mr. and Mrs. F. W. Williams, Savoy's new pastor has attended Clarke College. He plans to finish his college work and to receive seminary training.

## Sunday Reports

### Sunday School Attendance Training Union Attendance Additions To The Church

NOVEMBER 22, 1959		
Aberdeen, First	414	181
Amory, First	359	173
Baldwyn, First	394	194
Batesville, First	408	194
Bethlehem (Jones)	210	109
Biloxi, Forrest Ave.	175	80
Biloxi, Emmanuel	330	144
Biloxi, Big Ridge	133	79
Brookhaven, First	720	237
Main	371	220
Halbert Heights	40	17
Booneville, First	392	119
Byram	226	138
Calhoun City, First	236	161
Canton, Center Terrace	245	116
Clara, First	80	78
Clarksdale, Oakhurst	311	209
Clarksdale	504	160
Clear Creek (Laf.)	79	73
Cleveland, Calvary	193	104
Cleveland, Immanuel	223	120
Cleveland, Yale St.	419	126
Columbus, First	369	124
Crystal Springs, First	564	277
Dixie (Leh.)	203	121
Friendship (Monroe)	92	36
Greenville, Parkview	404	139
Greenville, First	1062	344
Main	589	297
Greenfield	107	297
Greenwood, Calvary	105	256
Greenwood, North	380	152
Gulport, First	347	353
Gulport, Gulf Gardens	190	83
Gulport, Bayou View	204	113
Gulport, Grace Mem.	347	149
Hathorn	91	72
Hattiesburg, University	72	44
Hattiesburg, 38th Ave.	346	163
Hattiesburg	1130	503
Main St.	1028	432
North Main	50	42
Waydell	52	38
Horn Lake	201	91
Houston, First	354	163
Jackson	1613	494
Calvary	419	181
Main	32	12
Mission	1189	388
Ridgeway	254	277
Parkway	114	450
Alta Vista	51	31
Highland	240	127
McDowell Road	109	109
Broadmoor	788	303
Southside	258	171
Van Winkle	680	361
Oak Forest	171	101
West Jackson	447	116
Hillcrest	563	250
Alta Woods	750	333
Midway	405	178
Crestwood	1743	522
Kosciusko, First	727	216
Main	688	216
Maple	27	27
Laurel	657	136
Magnolia St.	630	27
Mission	27	27
Second Ave.	274	106
Highland	392	161
Plainway	122	112
Long Beach, First	352	133
Main	361	112
DeLisle	31	31
Longview	93	36
Lucedale	370	170
Lyon	171	64
McComb	278	99
South	1028	112
Locust St.	207	86
Central	207	86
Magee, Eastside	238	144
Meridian	219	117
Eight Avenue	400	203
Southside	18	20
Fulton Ave.	18	20
St. Boulevard	281	126
Calvary	358	134
Fewell Survey	38	38
Highland	720	283
Poplar Springs Drive	574	169
Key Field	65	65
Arrowood	158	70
First	594	238
Ridgeway Avenue	252	104
Oakland Heights	140	140
Most Point, East	286	130
Natchez, Morgantown	152	152
New Albany, Neely Mem.	84	84
New Hope	128	91
Newton	606	278
Natchez, First	648	214
New Albany	289	120
Oxford, First	561	270
Pascagoula	766	257
First	122	62
Orange Grove	308	122
Pearl	308	122
Scan Grove (Jones)	33	37
Petal	75	63
Crestview	228	104
Temple	228	104
Pineview, First	574	154
Main	574	154
Mission	22	22
Pineview (Jackson)	112	96
Potts Camp	49	49
Providence (GC)	62	24
Purvis, First	356	116
Quitman, First	402	140
Ripley, First	357	123
Main	329	96
Mission	68	40
Rolling Fork, First	246	82
Roundaway (Sunflower)	87	62
Ruleville	255	92
Ruth	71	47
Sherman	141	41
Soso, First	156	70
Springfield (Scott)	144	91
Starkville, First	924	440
Summerland	1071	50
Sumrall, First	152	72
Terry	192	77
Tupelo	482	158
Calvary	540	251
Spring Street	65	33
Harrisburg	329	214
Tutwiler, First	129	76
Tylertown	371	178
Union, First	368	134
Vicksburg	721	237
First	149	83
Immanuel	204	131
Trinity	71	67
West Point	256	112
Calvary	150	40
West End (Winston)	58	40
NOVEMBER 15, 1959		
Aberdeen, First	433	176
Bethlehem (Jones)	177	123
Clarksdale, Oakhurst	548	184
Cleveland	245	101
Yale St.	142	117
First	418	125
Main	358	125
Chinese Mission	35	35
Calvary	171	80
Friendship (Monroe)	82	43
Greenville, Parkview	404	139
Hathorn	93	67
Tutwiler, First	129	76
Tylertown	371	178
Union, First	368	134
Vicksburg	721	237
First	149	83
Immanuel	204	131
Trinity	71	67
West Point	256	112
Calvary	150	40
West End (Winston)	58	40



Rev. James E. Walker

## Begins Pastorate At East Phila.

Rev. James E. Walker has assumed his new work in the East Philadelphia Church, Philadelphia. Upon arrival at the Pastorium, the Walkers found the kitchen cabinets filled with food of very kind.

Rev. Walker has pastored the Salem Church, Kemper County, for the past two years. He and his family were honored with a community supper at the school lunch room. At the close of the meal, the Walkers were presented a full set of Roger's Silver, 1847 pattern "First Love."

Walker is a third-year student in New Orleans Seminary.



Rev. Chas. L. Norton

## Hinds Names "M" Night Speaker

Hinds County "M" Night speaker will be Rev. Chas. L. Norton, Nashville, Tenn., according to Chas. Tidwell, Clinton, Association Training Union Director. Rev. Norton has served as State Secretary in Tennessee for the past fifteen years. He is also a Tennessee member of the Baptist Sunday School Board.

An attendance goal of 1500 has been set by the churches. The meeting will be held at the First Baptist Church, Dec. 7. Special music is hereby arranged by Jacques Kearns, Minister of Music, Alta Woods, and special features presentation of 1960 program will be conducted by Horace Kerr, Minister of Education, First Church.

We have put emphasis on one building and perhaps forgotten that the spirit of Christian living needs to go on in all the buildings — in the factories and the homes and the workshops. We have put the emphasis on one man, the preacher, and by implication sometimes suggested that the other people who sit and listen don't have as much responsibility because he is hired to do it.—David R. Mace in November Home Life.

## Church Chuckles



"You simply don't fit in with your new ultra-modern church, Albert. Somehow we've just GOT to renovate you!"

## Off The Record

Yesterday Jerry did his good deed for the week. He spent two hours helping a little old lady across the street. It took him two hours because she didn't want to go.

A professor at a Western college always introduces his course in Shakespeare with these words: "In this class, ladies and gentlemen, you will meet with some earthy four-letter words regarded as not quite proper in mixed groups. One of these words you must learn to accept and live with without embarrassment. I refer to the good old Anglo-Saxon term w-o-r-k."

That Great maestro Arturo Toscanini was almost as well known for his ferocious temper as for his outstanding musicianship. When members of his orchestra played badly he would pick up anything in sight and hurl it to the floor.

During one rehearsal a flat note caused the genius to grab his valuable watch and smash it beyond repair.

Shortly afterwards he received from his devoted musicians a luxurious velvet-lined box containing two watches — one a beautiful gold timepiece, the other a cheap one on which was inscribed: "For rehearsals only."

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LISTEN TO THE NIGHT by Fern Kelling  
Common nighttime noises . . . the r-r-r-r-r of the wind, the z-z-z-z-z of a beetle on the screen, and others . . . are explained and illustrated for the young child. Pictures by Mariel Wilhoite Turner. Ages 2-8.

JIMMIE GOES TO CHURCH by Gladys Rhiner  
Jimmie goes to church for the first time . . . and finds it an exciting experience! Illustrated by Janet Smalley. Ages 3-5.

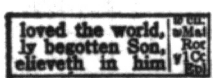
SUNDAY WITH STEVIE by Polly Margis  
Stevie has a wonderful time at church, and this delightful book tells why. Illustrated by Janet Smalley. Ages 3-5.

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## DEVOTIONAL

## Sacrificial Thanksgiving

By REV. CLARENCE H. CUTRELL, Pastor  
Eupora, Miss.

In the 116th Psalm the inspired writer says in verse 17, "I will offer to thee the sacrifice of thanksgiving." How can he call thanksgiving a sacrifice? When one's heart is made exuberant by the kind deed of a thoughtful friend and words of appreciation flow freely from one's lips can this be called sacrifice?

No, and neither can it correctly be called thanksgiving. For although thanksgiving originates in a humble and glad heart and first finds expression in fitting words it does not stop there. And this is where the sacrifice begins.

## Willing To Fight

It is not sufficient merely to feel good because we are citizens of this free and fertile land of America and to mouthe meaningless words about loyalty and patriotism. We must be willing to fight to preserve it for future generations . . . as the boy who falls upon the battlefield defending it against invading armies . . . or the man who incurs the wrath of many because he dares to speak out against insidious political ideas. These are the sacrifices of thanksgiving by which alone we can repay courageous souls from whose blood-red hands we received such a heritage.

If we are grateful for material and physical advantages which we enjoy, we will best express that gratitude by sharing ourselves . . . as does the faithful steward who brings his tithe into the Lord's church on the Lord's Day . . . or the able-bodied man who does the work of his stricken neighbor . . . or the person who takes the time to read to a sightless friend. These are the sacrifices of thanksgiving.

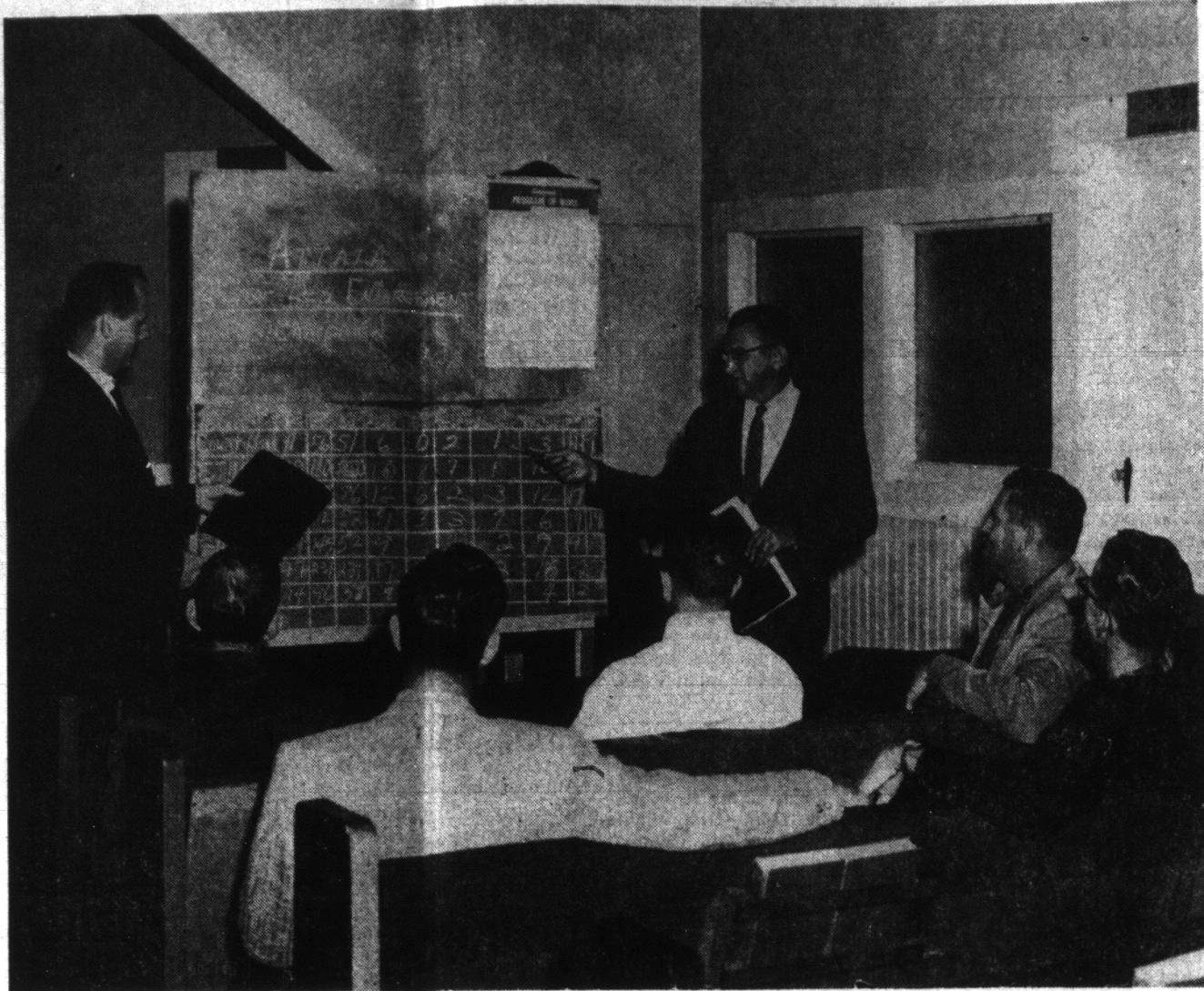
## A Gift

Omer O. Kearney in "What Is A Gift?" tells the story of an African, Ivan Madagra, who brought a large, beautiful shell as a gift to a departing missionary. Delighted, the missionary commented on the beauty of the gifts and the long distance it had been carried. Ivan's face beamed as he asserted, "Long walk, part of gift."



PICTURED are the officers of the Freshman Class for 1959-60 at Blue Mountain College. They are seated, left to right, Rose Marie Fujimoto, Kauai, Hawaii, vice-president; Virginia Duke, West Point, president. Standing, left to right: Mary Jane Greer, Potts Camp, treasurer; Mr. and Mrs. D. H. Guyton, College administrative staff, sponsors of the class; and Nancy McQuery, Houka, secretary.

## The Sunday School Department



Pictured above are pastors who participated in the Attala Pastor-Led Enlargement campaign, November 2-8, under the direction of Joseph M. Haynes, associate in Sunday School Department. Rev. James Chambers, pastor of two half-time churches, both of which cooperated in the enlargement effort is pointing to the additional classes and departments his churches voted to begin.

## Pastor-Led Enlargement Campaigns Reach More People

Attala association conducted a successful PASTOR-LED ENLARGEMENT CAMPAIGN recently under the direction of Joseph M. Haynes, associate in the Sunday School Department.

From seven churches participating a total of 22 new classes and 19 new departments were started. Also the seven churches voted to secure 60 additional Sunday School workers for the enlarged organizations.

Rev. H. H. Ward, Superintendent of Missions, and Rev. Jas.

Watson, Associational Sunday School Superintendent, prepared for the Pastor-led meetings.

Churches engaged in the enlargement effort were Springdale and County Line, James Chambers, pastor; McAdams, Joe Blackwell, pastor; McCool, Argie Windham, pastor; Salis, J. W. Carpenter, pastor; Second, Kosciusko, James Watson, pastor; Ethel, J. W. Nolen, pastor.

Each morning the pastors met with Mr. Haynes, who discussed

the material to be covered in class sessions at each church. The afternoons were spent in visiting the churches, making suggestions as to readjustment of space to provide for the new classes and department, and in meeting with various age group workers.

For associations interested in conducting the Pastor-Led Enlargement Campaigns, please write Mr. Bryant M. Cummings for further information.

## New Elevator

Installation of a passenger elevator from the ground floor to the auditorium has been ordered by the First Church New Albany for usage by wheel chair members and others who prefer not to climb the stairs. The elevator will be installed as soon as possible and will cost approximately \$7,000.

Dr. J. Wm. Harbin is pastor.

Freshman Council  
Named At MC

Nineteen Mississippi College students are members of the freshman Baptist Student Union Council, says Coby Byrne, BSU director.

Under the direction of president Joe Fletcher Scull, Hollandale, the freshman will work with the full-time BSU council to "learn the ropes early."

Other officers are: vice-president, Tom Honea, Magnolia; secretary, Linda Moss, Jackson; treasurer, Calvin Herring, Natchez; social chairman, Geraldine McIntosh, Magee; devotional chairman, Diane Deuschle, Tupelo; enlistment chairman, Lynn Sullivan, Nashville, Tenn.

## Poster Chairman

Also, posters, Sharon Push, Greenville; missions, Linda Stephens, Panama City, Fla.-talent, Bobby Herring, Meridian; student center hostess, Janet West, Nashville, Tenn.; Sunday representative, Larry Futral, Hialeah, Fla.

Also, Training Union Representative, Patty Boatwright, Mobile, Ala.; Ministerial Association, Charlie Seale, McCall Creek; property chairman, Eric Ericson, Coral Gables, Fla.; Y. W. A., Mildred James, Hattiesburg; Religious Education Club, Dale Oden, Bogalusa, La.; Newswriting Chairman, Nancy Lee Calhoun, Indianola; and Non-Baptist Representative, Ennis Procter, Miami, Fla.

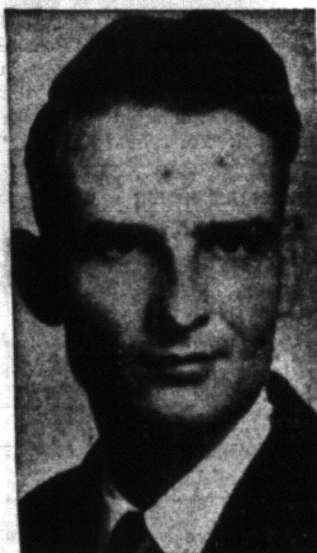
## To Be Ordained

Rev. W. Finley Evans of Vardaman will be ordained by the First Baptist Church there, Friday evening, November 27, at 7:00 P. M.

The church authorized the former pastor, Dr. Hal D. Bennett, to form a council of ordained ministers at Baptist Bible Institute.

A first-year student at the Baptist school, Evans is pastor of Bridge Creek Baptist church, near DeFuniak Springs, Florida, a full time church.

Dr. Bennett will return to Vardaman at Mr. Evans' request, and at the invitation of the present pastor, Rev. Curtis James, and will preach the ordination sermon.



Rev. James Welch

Accepts Church  
In Tennessee

Rev. James Welch has resigned the pastorate of the Jericho Church in Union County to accept the pastorate of the Liberty Church, Covington, Tennessee.

Pastor of the Jericho Church since May of 1952, Rev. Welch is a graduate of Clarke College and Mississippi College and has had some study at New Orleans Seminary. Mrs. Welch is the former Lucy Vinson of Belden. The couple have three children, Sharon, 5, and twin boys, Jimmy and Jerry, 2.

During the seven and one-half years of Pastor Welch's leadership, the Jericho Church has gone from quarter to full time, has built a pastor's home, and has added 125 to the church, most of these by baptism.

In 1952 the church's only organization was the Sunday School. Now all the different church organizations are functioning. Last year the average Sunday School attendance was 143 and the average Training Union attendance 83.

This year the church was second in the county in mission giving. A new addition to the church was recently completed. The old building has been reconditioned.

Faithful Member  
Of First, McLain  
Passes Away

On Nov. 4 Mrs. Jessie Lewis, member of First Church, McLain, and wife of T. L. Lewis, a deacon, passed away after suffering a heart attack.

Funeral services were held on Nov. 6 at McLain Church. Rev. Byrd Hillman of McLain, Rev. Glenn Dismukes of Mobile, Rev. Howard Aultman of Columbia, and Rev. Frank Roblin, pastor, officiated. Another service was held at Neshoba and interment was in the adjoining cemetery.

She is survived by her husband; one daughter, Mrs. Erin Middleton; and two grandchildren, Karen and Mary Vic.

Mrs. Lewis was born in Newton County on August 24, 1888. Both Mr. and Mrs. Lewis have been active in the schools of Mississippi for over 40 years.

Mrs. Lewis was active in church work, in Vacation Bible School, Woman's Missionary Union, and taught the Young People's Class in Sunday School.

Southwestern  
Group Elects  
New Officers

Joe Haynes, Jackson, was elected President of the Mississippi Alumnae of Southwestern Baptist Theological Seminary, during the annual meeting of the group at the state convention.

W. E. Speed, Meridian, was elected Vice-President, and Neta Stewart, Jackson was chosen as Secretary.

Choir Banquet  
At Meadville

Rev. Russell M. McIntire, pastor of Clinton Church was the guest speaker at the Young People's Choir banquet at Meadville Church November 23.

This Sweet Heart Banquet was under the direction of Mrs. L. R. Brewer, Youth Director.

Rev. B. T. Bishop, Sr. is the pastor.



Rev. Wendell A. Gilmore

Johnson Creek  
Goes Full-Time

Johnson Creek Church, Greene County Association, went full-time on October 11.

In the past year, the total gifts to the Cooperative Program have shown a large increase; the tithes and offerings have shown more than a 100% increase, the Sunday School enrollment has shown an even 100% increase and the Training Union has shown a 95% increase. A Brotherhood, Woman's Missionary Union, Girl's Auxiliary, and Royal Ambassadors have been organized.

The church facilities have been improved during the past year also. Baptist Hymnals have been purchased, the church has been painted outside, and the interior has been redecorated, including the finishing of the Sunday School rooms. A sign has been painted under the direction of the Brotherhood to direct people to the church.

Soul winning has been major emphasis of the church year, with 20 professions of faith reported in the church community, and 10 additions to the church by letter.

The church family honored their pastor and his wife, Rev. and Mrs. Wendell A. Gilmore, on their first anniversary by serving dinner at the church in their honor. After dinner the group gathered inside for a "Hymn Sing," which ended with the presentation of many nice and useful gifts to the pastor and his wife.

Artesia Honors  
Former Pastor

A large number of the residents of Artesia recently gave a miscellaneous shower honoring Rev. and Mrs. C. E. Snowden. At the shower, in the home of Mr. and Mrs. J. W. Halbert, the Snowdens received many useful and valuable gifts.

Rev. Snowden has been pastor of the Artesia Baptist church for the past six years, during which time the church has paid off a large debt on the pastorage and has built three Sunday School rooms and two restrooms; the Sunday School enrollment and attendance have more than doubled; a Training Union has been organized; and there have been several additions, by baptism and by letter.

Rev. Snowden has served as pastor of churches in Newton, Neshoba, Choctaw, Oktibbeha, and Lowndes counties. He has moved to Hickory, Miss., where he is available for pastorage or supply.

PIANO CONCERT  
AT MC NOV. 30

Dr. Grady Maurice Hinson, Southern Baptist Theological Seminary, will present a concert of piano music at Mississippi College, Nov. 30.

Associate professor of church music at the Louisville Seminary, Dr. Hinson will play selections from works of Bach, Rachmaninoff, Beethoven, Finney, and Brahms. The appearance, sponsored by the Mississippi College music department, is set for 8 p. m.

Rev. Buford Ury  
Is Moderator For  
Calhoun County

The Calhoun Association met with Antioch and Poplar Springs Churches on Oct. 15-16.

Rev. Buford Ury, pastor of the Second Church of Calhoun City, was elected moderator. Rev. Jesse Dorroh was elected vice-moderator. Re-elected as treasurer was Van Hollis with Edd Dye re-elected as clerk.

Rev. L. F. Haire is the associational missionary.



PARTICIPANTS IN G. A. CORONATION—The Girls Auxiliary of Griffin Street Church, Moss Point, held its annual coronation recently. Presiding over the ceremony was Mrs. C. C. Morris and Mrs. T. C. Beech, G. A. director. Mrs. Ernest Rockwell is intermediate counselor. Ushers and candlelighters were Mavis Beech, Charles Rockwell, Lynette Tucker and Larry Shoulitz. Roddy Watts, was Trumpeter and Mrs. John Brock was pianist. Those recognized were: Linda Beech and Maydis Dyess, queens with scepters. Their flower girls were Rebecca Acosta and Carolyn Jarvis and their scepter bearers were Randy Stribling, and Charles Suthoff. Princesses were Cynthia Stribling and Myrtle Dyess; Ladies-in-waiting, Donna Austin, Mary Lou Speece, Brenda Holland, Diane Greenough, Virginia Deering, Jeanne Shoulitz, Angela Agatone and Vicky Beech. Maidens were Kathy Nixon, Belinda Waltman, Mary Eubanks, Mickey Deas, Grace Acosta, Jackie Speece and Judy Nixon. Rev. Ernest Rockwell is pastor.

Miss Jasper  
Loses Mother

Miss Kathryn Jasper, of Jackson, Hinds County Baptist Student Director, was in Somerset, Ky. on Tuesday of this week for the funeral of her mother, Mrs. R. F. Jasper, who passed away Sunday in that city.

Services were held in the First Baptist Church of that city.

Rev. G. H. Williams  
Is New Pastor Of  
Baxterville Church

Grady H. Williams, pastor of Delta City Church, has accepted a call to the Baxterville Church in Lamar Association.

He has served as pastor of the Delta City Church for the past two years and ten months. During his ministry, a new Educational Building for the Nursery and Beginner Departments was built and furnished. The sanctuary was air-conditioned and other extensive repairs were made. There were 82 additions (58 by baptism) to the church.

He is a graduate of Mississippi College and has attended the New Orleans Seminary.

He will assume his duties at Baxterville, December 19.

MRS. WOODRUFF ATTENDS HER  
40TH ANNUAL ASSOCIATION

Chickasaw County Baptist Association honored Mrs. W. D. Woodruff with a lovely corsage at the 40th annual association meeting held at Houston Church October 22. The corsage was in recognition of Mrs. Woodruff's perfect attendance record at all 40 annual meetings of the association.

Mrs. W. D. Woodruff, widely known Chickasaw county club woman and church leader, marked the 40th consecutive

year she has attended the annual Association convention. She joined the Arbor Grove Baptist Church in 1905 at the age of 15. In 1917 she moved her membership to the Amity Baptist Church, where it is today.

Mrs. Woodruff served as clerk of the Amity church for 33 years. She taught the Intermediate Sunday School Class there for a number of years, served as president of the W. M. U. in the county for three years, and was president of the Amity W. M. U. for eight years.

Not a single Vacation Bible School has been held at the Amity Church but that Mrs. Mrs. Woodruff has been present to help. She has served Bible Schools as pianist, secretary and has always been on the refreshment committee.

Mrs. Woodruff has furnished transportation each Sunday for all children in her community who would go to Sunday School, worship service and Bible School.

She recalls that the Chickasaw Baptist Association was organized 40 years ago at the Van Fleet Baptist Church.



Mrs. W. D. Woodruff